

JUDAISM COUNCIL JOINS PLEA
FOR IMMEDIATE IMMIGRATION

Special SAN FRANCISCO—With the full approval of the delegate representing the American Council for Judaism the unanimous voice of San Francisco Jewry united in a demand for immediate implementation of those four Anglo-American Palestine committee recommendations on which there is complete agreement. Called by the Associated Jewish organizations of San Francisco, the meeting, which packed the little theater beyond capacity, heard four speakers representing as many organizations, insist that four recommendations be implemented at once. They are:

Immediate emigration of 100,000 Jews into Palestine.
Abrogation of the infamous White Paper.
Removal of land restrictions against Jews in Palestine.
Development of the Jordan river projects.

The national organization of the American Council for Judaism opposes implementation of any of the inquiry report's recommendations without carrying out the report in full.

George Levison, the delegate of the Council, spoke at the meeting.

The strength of a United Jewish community must be put behind the achievement of those objectives on which there was complete agreement, stressed Levison, who urged amity and respect among groups in Jewish life with differing ideologies.

Russia Sides With Arabs
To Bar Palestine Entry

Jewish Telegraphic Agency

NEW YORK—The committee of the United Nations economic and social council dealing with refugee problems Wednesday defeated a proposal of the Lebanese delegate aimed at preventing Jewish settlement in Palestine. The Ukrainian (Soviet) and Yugoslav delegates supported this proposal while the American delegate strongly opposed it. The French delegate first supported it but later withdrew his support.

The proposal urged that no scheme be sponsored by the projected international refugee organization which will create difficulty in the country of settlement or a neighboring country, and that no resettlement of refugees be undertaken by the international refugee organization without the consent of the peoples of the country of reception and without full consultation with member states of the United Nations directly concerned.

New York To Act
On Bevin Slur

Jewish Telegraphic Agency

NEW YORK—Members of the New York City Council, angered by the gibe that New York did not want "too many" Jews made by British Foreign Secretary Ernest Bevin at the British Labor Party convention last week, will consider action on the slur at the next meeting of the Council, it was announced here.

The announcement followed a statement by Mayor O'Dwyer expressing astonishment at Bevin's remark. "What right has he to say what New York City thinks of the Jewish people?" the Mayor said. He talks like Joe McWilliams and is just as wrong. New York is proud of its Jewish people and with good reason. The people of New York do not feel as Mr. Bevin does. We do feel, however, that with the struggle going on everywhere in Europe, if 100,000 of these unfortunate people, who have gone through so much suffering, want to go to Palestine and the people of Palestine want them there, they should be helped to get there at the earliest possible moment. That's how the people of New York feel about it."

Simultaneously with the announcement, the N. Y. Post reproduces documentary proof that the ex-Mufti urged foreign ministers of Hungary, Rumania and Bulgaria to ship Jews to Poland during the Nazi regime in order to prevent them from reaching Palestine. A photostatic copy is also reproduced of a telegram sent by Gestapo Chief Heinrich Himmler to the ex-Mufti which establishes the Mufti's ties with the Nazis.

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Foreign Office Now Busy
Apologizing For Bevin

See Editorial This Issue

Jewish Telegraphic Agency

LONDON—The British Foreign Office, in what was evidently an attempt to soften the resentment both in England and the United States against Ernest Bevin's assertion that the agitation in the U.S. for the admission of 100,000 Jews to Palestine was motivated by a desire to keep them out of New York, declared here this week through one of its spokesmen that the remark was a jesting "aside."

But the official text of the Bevin address, as released by the Foreign Office spokesman, shows that the Foreign Secretary definitely stated that "they did not want too many Jews in New York." The Foreign Office spokesman said that the British government had not yet reached any decision with regard to implementing the Palestine report, but the official text of Bevin's address showed that the British Foreign Secretary said there were "illegal

armed forces" in Palestine and "if we put 100,000 Jews in Palestine, I would have to put another di-

Most Barbarous Since War
Special

NEW YORK—Judge Simon H. Rifkind declared that the recent statement of British Foreign Secretary Ernest Bevin on Palestine was "the most barbarous statement that has been uttered since the outbreak of the war," at the dinner of the Alumni Association of the Teachers Institute at the Jewish Theological Seminary of America. Judge Rifkind remarked, "I believe that what Mr. Bevin said, in effect, was that in the interests of Empire, we must sacrifice the Jews. Almost without amendment, I believe that is what Hitler said."

vision of British troops there. I am not prepared to do it."

At the same time the British Foreign Office issued a statement welcoming the formation by President Truman of a Cabinet Com-

Boston Won't Fete Britons
Special

BOSTON, Mass.—The old adage "millions for defense" now ends with "but not one sent to entertain Britons," according to an order passed by the Boston City Council. The order, introduced by Councilor Milton Cook, requests Mayor Curley not to spend city money on the entertainment of visiting British dignitaries.

Cook stated that his order is in criticism of British Foreign Secretary Ernest Bevin's statement that persons in this country favor immigration of 100,000 Jews into Palestine "because they do not want too many of them in New York." Cook, former Jewish major in the Army, called the statement "vicious and uncalled for," and said that the British government and its representatives "are not entitled to any further respect from the city of Boston."

mittee on Palestine and related problems.

The official communique stated: "His Majesty's Government will await the result of the conversations between British and American officials before determining their policy in relation to the recommendations of the Anglo-American committee. But they are most anxious that no time should be lost in pressing on with a constructive solution of this most difficult problem."

At the same time it was reported that a four-man body of U.S. experts, representing the War and State Departments, had arrived in London to assist U.S. Ambassador Averill Harriman in his handling of matters connected with the Anglo-American committee report. This group has no power to make decisions. But it is expected to make exploratory investigations for possible use by the Cabinet Committee.

MUFTI FOUND IN EGYPT; BRITISH
TO DENY PALESTINE ENTRY

Jewish Telegraphic Agency

LONDON—While the British government announced here it will not allow the Mufti to enter Palestine, the elusive pro-Axis Arab leader was finally located in Egypt where he was a guest at the Syrian legation.

Winston Churchill has requested a parliamentary debate on Palestine.

Minister of State Noel Baker denied that the British government abetted the Mufti's escape. "I admit the Mufti's treachery. We should be glad to have him in our hands."

Council of Jewish Women
Pleads For 100,000 Visas

Special

NEW YORK—Continued American efforts for British acceptance of the plan for immediate immigration of 100,000 European Jews into Palestine was called for today by Mrs. Joseph M. Welt, President of the National Council of Jewish Women, in a telegram to President Truman.

\$5,000 Reward for Mufti
Offered by N. Y. Post

Jewish Telegraphic Agency

NEW YORK—T. O. Thackrey, editor and general manager of the New York Post has announced that a series of rewards, from \$5,000 up, would be offered by his newspaper for finding the "escaped" ex-Mufti of Jerusalem and bringing him to trial as a war criminal.

He pointed out, however, that the real trouble was not the finding of the Mufti, but in locating an official agency that really wanted to try him. It is questionable, he said, whether any of the powers involved in the Palestine question want to find the ex-Mufti.

Charge Sectarian Religious Teaching Spreading Through
Los Angeles School; Jews Among Protesting Groups

By BERNARD H. ARNOLD

Jewish Post Staff Correspondent

LOS ANGELES, Cal.—Charges that a special religious group is spreading its doctrines through the Los Angeles public schools were heard before the Board of Education.

The accusation was made by the Citizens Committee for Better Education, of which the Council of Jewish Women is a member which told the board Monday that the Moral Rearmament movement (MRA) is disseminating its literature to school children and sponsoring school plays, programs and assemblies.

Committee secretary Mrs. John Whedon declared that such activity is in violation of state law prohibiting the teaching of sectarian doctrines in the public schools, and asked the board

to withhold what she termed its tacit endorsement of MRA teachings in the schools.

Statements endorsing the committee's protest were read by William Orr, president of the Los Angeles Federation of Teachers; Mrs. Harold Stern of the Council of Jewish Women and George Gordon of the National Lawyers guild. Other protests were filed by representatives of the CIO council, the Mobilization for Democracy, the Screen Cartoonists Publicists and Story Analysts guilds, the American Jewish congress, Southland Jewish organizations, CIO Women's Auxiliary, Watchmakers union, Echo Park nursery school and the Van Nuys Democratic club.

Atlanta Jews Take Klan In Stride; Say Stop Worrying



Arrives for Atomic Treatment

Arriving by plane from Atlanta, Ga., ten-year-old Aronette Rubin, leukemia victim, is placed in an ambulance by attendants from Madison Hospital, Los Angeles. She will be treated by Dr. N. A. Davis, specialist in the new atomic energy therapy for the disease. (International)

WILD-WEST TACTICS USED AS JEWS BLOW UP TRAINS

Jewish Telegraphic Agency

JERUSALEM—Seven Jews have been arrested and police are still searching for other members of the armed groups who dynamited three trains this week in the Lydda district. The Irgun Zvai Leumi, Jewish extremist underground group, has acknowledged responsibility for the attacks. British military planes were used over the main Lydda-Tel Aviv Lydda-Jerusalem, and Lydda-Haifa lines where the attacks occurred, in an attempt to locate the terrorists. Armored cars, Bren gun carriers and hundred of troops of the British Sixth Airborne Division were rushed to the scene and commenced search throughout the Lydda district.

On the Tel Aviv line the train was stopped by a passenger pulling the emergency cord. When the engineer brought the train to a stop a group of twenty-five to thirty armed men in Arab clothes surrounded the train. The Jewish engineer and his Arab assistant were ordered out of the cab, and the 200 Arab and Jewish passengers were forced to alight and scatter into the nearby fields. A container of dynamite was thrown into the locomotive and set off. The resulting explosion set afire the five passenger

coaches and only the mail pouches were saved from the blaze, which continued for several hours.

On the Haifa line, the train was also halted by a passenger and the locomotive was sent rolling over a land mine after the train crew and passengers had been removed. An Arab policeman who resisted was shot and wounded. The Jerusalem train was stopped by a young boy in Arab clothes who was standing on the track waving a red signal flag. A group of fifteen armed Jews captured the train and destroyed it.

Tremendous explosions were heard this week on the outskirts of Tel Aviv and near Hadera. The section of Tel Aviv in which the explosion occurred was immediately cordoned off by the police. It is believed that an ammunition store of an illegal group blew up.

Palestine Bans Books By Van Paassen, Others

Jewish World News Service

JERUSALEM—Seven books and pamphlets published in New York three to seven years ago, including four publications by Pierre Van Paassen, were officially banned here by the censor from importation into Palestine.

Mr. Van Paassen's books are "Battle for Jerusalem," "That Day Alone," "The Forgotten Ally" and "Days of Our Years." Other New York pamphlets include "Palestine Is a Mandated, Not British Territory," written and published by Shemuel ben Eliezer Zvi (and Rabbi Israel Goldstein's "Prepare the Way," published by the Jewish National Fund of New York in 1942.

In "Days of Our Years," Mr. Van Paassen charged that the Grand Mufti was responsible for the bloodshed in Palestine in 1929.)

Dr. Norbert Weiner, professor of Mathematics at the Massachusetts Institute of Technology, and one time child prodigy was awarded an honorary degree at the 90th annual commencement at Tufts College.

His Books Banned



PIERRE VAN PAASSEN

General Zionists Win S. African Election

Special

JOHANNESBURG—Results of the elections of delegates to the forthcoming World Zionist Congress made public here reveal that the General Zionists elected the largest number of delegates. The General Zionist slate received 9,475 votes, the Zionists-Revisionists received 8,404 votes, the Zionist Laborites 7,347 and the Mizrahi, 1,418.

Believe Nation-Wide Publicity to cut off Growth, Much Depends on Election for Governor; Definitely Not Afraid

By NATHAN COHEN

Jewish Post Staff Correspondent

ATLANTA, Ga.—With the avalanche of publicity that has been given the rebirth of the Klu Klux Klan in Atlanta, perhaps the outside world is wondering what has been the reaction of the Jewish citizens of this city to the revival of this vicious order which promotes bigotry and intolerance. Are the Jewish people of Atlanta worried or afraid? Has their position in the community been endangered or made insecure by the reappearance of these hooded hoodlums, who intimidate and threaten the weak and unprotected, and, by acts of violence, take the law in their own hands to achieve their wicked ends.

We have been told that Jewish citizens in other sections of the country are disturbed over the plight of their southern co-religionists. It is reported that some eastern Jewish business firms have written letters of sympathy to Jewish clients in Atlanta, expressing their deep appreciation and concern. A Jewish woman from another state is said to have changed her mind about moving here when she read that the Ku Klux Klan was active again in Georgia.

One amusing story has to do with a northern Jewish woman whose husband, a field representative for a national Jewish welfare agency, was stopping at an Atlanta hotel. When this woman read of the Klan's burning of the fiery crosses on Stone Mountain she immediately telephoned her husband and begged him to hurry home, voicing her fear for his safety in traveling through Georgia.

Jewish People Confident Klan On Downgrade

It would seem from these reactions that out-of-state Jewish citizens are much more concerned about the Klan than are the Jewish residents of Atlanta and Georgia. If you are one of those who have entertained such fears, let this article, here and now, allay your anxieties.

The Jews of Atlanta are neither worried about nor afraid of the Klan. Of course, they recognize it for the evil it is, and they are displeased at its revival, just as they would be about the re-establishment of any organization which spreads the doctrine of hate. But the Jews of Georgia have too much faith and pride in the renaissance that has taken place in this state under Governor Arnall's leadership to take the Klan seriously or to feel that it will ever reach its former strength.

Jewish leaders here believe that the strong, nation-wide publicity exposing and denouncing the Klan will serve to undermine the organization and keep its members from committing any overt acts. The KKK in Georgia was stealthily growing and increasing in membership until it was hit by a sudden and widespread wave of public opinion following the Klan's demonstration on Stone Mountain that fateful night of May 9, 1946.

Liberal Groups, Press, Clergy Denounce Klan

An aroused citizenry answered the call, challenged by this indecent affront to the honor and fair name of Georgia. Twenty-four leading ministers denounced the Klan from their pulpits, and the Atlanta Ministerial Association, with a membership of over 100, adopted resolutions condemning it. The press began a relentless fight spearheaded by Ralph McGill of the Atlanta Constitution. The Atlanta Journal and other newspapers joined the crusade and soon the befuddled Klan was reeling from shattering body blows. Ellis Arnall, the state's popular liberal and progressive governor, asked Attorney General Eugene Cook to delve into the inner-workings of the Klan to see if court proceedings could be instituted to revoke the organization's charter. Attorney General Cook assigned Dan Duke, his hard-hitting assistant, and the Georgia Bureau of Investigation to the case. As a result of their efforts the state is scheduled to begin court action today, (June 21) to officially dissolve the Klan.

In the meantime, several other organizations had passed resolutions condemning the Klan.

Frishman Story On Eternal Light

NEW YORK—"For a Suit of New Clothes," a radio drama by Morton Wishengrad, based upon the village story "Tischadash," (Wear it well). But his poor father cannot afford the required not from human lips but from the Eternal Light ra-

dio program on Sunday (WBC, live that justice will reign on 11 a. m.; WEAF, 12 noon, DST).

The son of a poverty-stricken new suit. When he becomes seriously ill, his father manages to buy the cloth. And the boy wears a new suit at last—to be buried in it. He hears "Wear it well." The boy comes to be angels.

Among these were the Georgia Council of Church Women, American Veterans Committee, the Central Legislative Council, CIO, A. F. of L., Methodist and Baptist groups, the Jewish War Veterans, and a political association of Negro Democrats.

36 Atlanta Police at May Convocation

The tremendous effect of this outspoken wave of public sentiment is seen from the fact that while 250 Klansmen were present at the May 13 meeting of Atlanta Chapter No. 1, when 200 applications for membership were received, only 120 Klansmen were present at a meeting of the same group on June 3, at which time only six applications were submitted, and

Grand Dragon Dr. Samuel Greene issued a "lay low" warning. Thirty-six members of the Atlanta police are said to have been present at the May meeting while eleven are reported to have attended the June convocation.

Don't Believe Klansmen Take Klan Seriously

That any member of a police force would align himself with an unlawful organization such as the Klu Klux Klan is in itself distressing. However, Jewish citizens of this community are hopeful and confident that the new wave of liberalism which has taken hold of the South will exert itself to crush for all time this vicious breeder of hate and intolerance. It is encouraging to note that most Klansmen do not take their membership seriously. A large number never attend meetings and join simply for the sake of expediency. Some are politicians who drift away from the Klan after election time.

The Jewish people of Georgia recognize that the future of the Klan in this state will depend to a great extent upon the outcome of the election for Governor which takes place on July 17. Arnall, who by state law, cannot succeed himself, is supporting the progressive candidacy of James V. Carmichael against ex-Governors E. D. Rivers and Eugene Talmadge, who has been conducting his campaign on a pro-Klan basis in which he would deny the Negro the right to vote. Talmadge has been soundly booed at some of his addresses by veterans and vote-eligible 18-year-old college students who disapprove of his racial doctrines. At one of his rallies seven men in naval uniform stood up as being in favor of the abolition of Jim-Crowism.

Barred From Stone Mountain By Owners

As this is being written the owners of Stone Mountain have announced that the Klan would never again be permitted to meet or hold demonstrations on Stone Mountain. Although permission was not granted columnist Drew Pearson to make his proposed anti-Klan broadcast from the famous landmark, owners of the mountain will allow the American Legion to stage a mammoth Americanism demonstration at the mountain on July 4, honoring 70,000 men and women of this district who served during World War II. A rabbi, a priest, and a protestant minister are scheduled to speak. "Miss America" and other nationally known celebrities have been invited to participate.

Jewish leaders are encouraged also by such incidents of inter-faith good will as when a group of non-Jewish employees in a local garment factory tripled their last year's contributions to the Atlanta Jewish Welfare Fund, as a tribute to the owner of the plant, who was serving as chairman of the 1946 campaign.

The charge made by Bernard M. Shotkin of Washington, that he was deprived of the right to practice law in Georgia because of his Jewish religion and the influence of the Klan is vigorously denied by Jewish leaders, who state emphatically that Shotkin's religion had nothing to do with his disbarment.

Cognizant of the potential dangers of the Klan, the Jews of Georgia look to the future with confidence and hope, cheered and encouraged by the expressions of tolerance and good will emanating from the New South.

Haganah Kidnaps, Holds Five British Officers as Hostages

OPEN WARFARE IS DECLARED; SON OF J.N.F. OFFICIAL KILLED

Jewish Telegraphic Agency
JERUSALEM—The conflict between the Jews and the British in Palestine took on the aspects of open warfare this week as armed forces of both groups engaged in sporadic clashes in cities and colonies throughout the country. Fifteen Jews and three Britons have been killed since Sunday night.

Both sides are issuing communiques giving the latest developments. The police and army announcements are going out through regular channels, while the resistance forces are utilizing their underground radios to present their reports of the situation.

Early Tuesday twelve Jews armed with tommy guns surrounded a British officers' club on Hayarkon Street in Tel Aviv and kid-

Ask Closing For Funeral for JNF Man's Son

JERUSALEM—The resistance movement has appealed to all Jewish storekeepers to remain closed Tuesday afternoon while funeral services were held for Yechiam Weitz, son of Joseph Weitz, a JNF official, who was one of those killed during the attacks on the bridges.

napped five officers. The kidnappers first cut telephone lines and suspended traffic in the area and then broke into the club. As they left they flung a grenade at an approaching military truck to prevent it from following them.

Immediately after the alarm was sounded strong troops and police detachments assisted by 20 tanks surrounded the area and began an exhaustive hunt for the Jews. It is believed that the officers will be held as hostages for Joseph Simkhon and Itzhak Azbel, who were sentenced to death last week for participating in an attack on a British military camp.

Shortly before the raid on the officers' club, two youths alighted from a taxi on King George Ave., in Jerusalem and fired several shots at two passing British army majors. Both required hospitalization. Their assailants escaped.

9 Jews Killed in Attack on Railroad Yards

Nine Jews were killed, ten wounded and 15 arrested Monday night following a successful attack by Jewish underground units on the railway yards at Haifa Bay, during which the power house was wrecked, a locomotive destroyed, and machines and buildings blasted.

Tuesday morning the bombed area was a shambles. A cordon of troops kept all persons away from the yards as the damage was being surveyed. The 1,300 men normally employed there were sent home.

Censor Story on Secret Plan to Arrest Leaders

Jewish Telegraphic Agency
JERUSALEM—The Hebrew press appeared this week with no reference to the Voice of Israel broadcast which charged that a British secret plan to smash the Jewish resistance movement and imprison thousands of Jewish leaders had been uncovered by the Haganah. The Palestine censor forbids mention of any "illegal" organization.

40 TONS OF ARMS ARE SEIZED; SAID TO BE PALESTINE BOUND

By PIERRE NATHAN

Jewish Telegraphic Agency
PARIS—A Jewish teacher was arrested following the discovery of a cache of forty tons of arms and ammunition in the Chateau de Cambe, near Bordeaux, which was rented by the ORT organization several months ago as a Jewish agricultural school. None of the students was detained.

A statement issued by Alexander Kavarsky, secretary of the ORT organization, said that on June 2, the day of the national elections in France, several soldiers drove up to the Chateau in army trucks and asked permission to leave a large number of cases, which they said contained medical supplies. Two days later police investigated and discovered the cases contained arms and ammunition. Kavarsky said he did not know the nationality of the soldiers, but the arrested ORT teacher declared that they had worn the insignia of the Jewish Brigade.

The arms store includes five cannon, a number of machine guns, grenades and pistols. The origin and destination of the cases remain unknown, but the French police theory is believed to be that the arms—which appeared to be British-made—were smuggled from Holland earmarked for Palestine. The French police have confirmed the fact that the soldiers who delivered the cases wore British uniforms, but said that the trucks apparently were American-made.

The French Ministry of Interior has denied the report that the Chateau de Cambe was a transit center for Jews en route to Pal-

estine. Police authorities searched other ORT institutions in the neighborhood, but discovered nothing.

Congress Gets New Palestine Resolution

By BEATRICE HEIMAN

Jewish Telegraphic Agency
WASHINGTON—Hearings on a concurrent resolution demanding that Britain carry out the terms of the Palestine mandate are expected to begin this week before the House Foreign Affairs Committee. The resolution was introduced by Representative Sol Bloom of New York, chairman of the committee, who severely criticized Bevin's statement on Palestine.

The resolution, which requires approval of the House and the Senate, states "that it is the sense of Congress that the terms, conditions, provisions, guarantees and pledges pursuant to which consent was given by the United States to the British mandate of Palestine be strictly adhered to." Bloom said that an Anglo-American treaty ratified in 1924 gave the consent of this government.

Commissioner Calls in Weizmann As Sixth British Officer Kidnapped

Jewish Telegraphic Agency
JERUSALEM—Two Jews killed were killed and many injured Wednesday as British troops launched the greatest manhunt seen in Palestine in years attempting to locate the five army officers who were kidnapped Tuesday in Tel Aviv. At the same time the high commissioner invited Dr. Chaim Weizmann to his residence but the subject of their conversation was not revealed.

Tension was heightened by announcement that the sixth officer had disappeared Wednesday morning and presumably had been kidnapped.

Brandeis Portrait Hung in Supreme Court

World Wide News Service
WASHINGTON—The portrait of the late Justice Louis D. Brandeis was presented here by Hadassah to the U.S. Supreme Court at special ceremonies attended by many Senators, Congressmen and Supreme Court justices.

The portrait, painted by Eben Comins, was presented by Mrs. Moses P. Epstein, Hadassah president, as a tribute to Justice Brandeis for his work in behalf of Palestine and the Hadassah organization. Susan Brandeis, daughter of the justice, unveiled the portrait which will hang in the lawyers lounge room in the

Ayeldotte Against Jewish or Arab State

Special
PHILADELPHIA—Relaxation of immigration bans on Jews by countries such as United States, Canada and Australia should be a duty, Dr. Frank Ayeldotte, a member of the Anglo-American Commission on Palestine and former President of Swarthmore College, said last week here. The problem of providing refuge for the Jews is too big for Palestine, he declared.

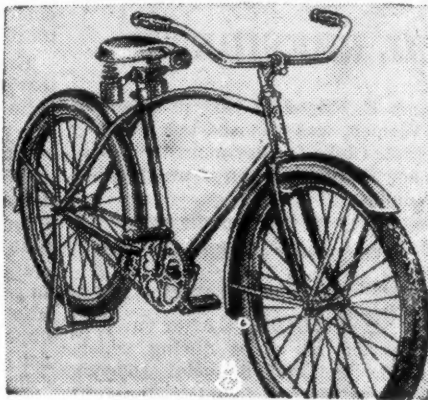
Supreme Court building. Rabbi Stephen Wise and Thurman Arnold spoke briefly on "Brandeis, the man and jurist."

British reports said the present country-wide military operations are aimed at crippling the Haganah.

Late Wednesday, however, it was announced that the curfew on Tel Aviv would be lifted at 4 p. m. Thursday.

Meanwhile house to house searches for the kidnapped officers were carried out in the Safed area, Kfar Giladi, Tel Hai, in addition to searches in Tel Aviv.

Today's killings of two Jews occurred during a raid on Kfar Giladi, bringing the total number of dead since Sunday night to twenty-two, of whom nineteen were Jews.



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UJA LEADER DIES AT OPENING MEETING! CITY OVERSUBSCRIBES GOAL BY \$12,000 IN RESPECT

Special

HAVERHILL, Mass.—Sam Winer, 48-year-old leader of the Haverhill community and outstanding figure in its U. J. A. drive, is dead.

Sam Winer died in the prime of life. He died on June 3 at the very opening of the meeting in Haverhill to launch the 1946 campaign on behalf of the \$100,000,000 United Jewish Appeal for Refugees, Overseas Needs and Palestine.

He had just greeted Senator Alben W. Barkley,

principal speaker of the evening, and returned to his seat on the dais. As he sat down he collapsed. Within a few minutes, he was dead. The rabbi, who a few moments later intoned the prayer in Sam Winer's memory, spoke the simple truth when he said that, "Sam Winer literally gave his life for this campaign."

The meeting which Sam Winer had organized on behalf of the U.J.A. became a memorial meeting,

paying tribute to his courage, his vision and his singular determination as a leader in behalf of his people. But it remained in purpose what he wished it to be, a meeting to assure the success of the Haverhill campaign for the United Jewish Appeal. In paying tribute to Sam Winer's leadership in this campaign, the Haverhill community that evening raised \$162,000, or \$12,000 in excess of its \$150,000 goal.

NON-JEWISH U.J.A. DRIVE REACHES MILLION MARK, REPORTS ROCKEFELLER

Jewish Telegraphic Agency

NEW YORK—Americans of all faiths and creeds were called upon this week by Mrs. Eleanor Roosevelt to contribute to the United Jewish Appeal, following an announcement that the non-sectarian committee cooperating in the U.J.A. drive has raised more than \$1,000,000 in New York City.

The announcement was made by Nelson A. Rockefeller, chairman of the nonsectarian committee. "Letters accompanying the gifts in many instances said the writers were worried over the distress of their Jewish friends about their kinfolk, and the writers wanted to help relieve that distress, Mr. Rockefeller said.

Among the outstanding gifts received by the Community Committee from corporations, individuals and foundations were: \$50,000 from J. P. Stevens Co., \$25,000 from Marshall Field, \$20,000 from John Hay Whitney, \$25,000 from the Rockefeller Brothers Fund, \$20,000 from Time, Life, Inc., \$8,000 from Lord and Taylor, \$5,000 from Bonwit-Teller, \$16,000 from Simmons and Co., \$1,000 from Mrs. Marshall Field, \$2,000 from Mrs. Edward S. Harkness.

ALL NEW ORLEANS HONORS FORMER COUNCIL PRESIDENT

Special

NEW ORLEANS—Mrs. Joseph E. Friend, a past president of the National Council of Jewish Women, was honored last week by the New Orleans Association of Civic Clubs for her more than forty years' service and in tribute to her character when more than 500 persons attended a testimonial dinner.

Among others attending the dinner was Mrs. Elizabeth M. Gilmer (Dorothy Dix), who said Mrs. Friend is "the best product New Orleans has turned out yet." The tribute to Mrs. Friend was originated and carried out entirely by non-Jews, although members of the Jewish community participated in the program.

Mrs. Friend, whose grandson, Joseph, was confirmed at Temple Sinai June 5, is a daughter of the late Julian Weis, one of the founders of Temple Sinai, who also gave the Old Folks' Home to the Touro Infirmary, one of the early large individual gifts.

The Yishuv in Palestine is producing and reading a total of 10 daily newspapers, with additional ones planned for the near future. Seven are in Hebrew, two in German and one in English.

Present plans for the building of new cotton-mills and for the enlargement of existing ones will give Palestine some 100,000 spindles in six Jewish and three Arab plants.

Judge David A. Rose has been elected president of the Metropolitan Boston Community Council, succeeding Casper M. Gersberg.

Kashruth Abuses Believed Stopped

Special

BALTIMORE—After a long period of chaos during which, for lack of financial support, there was a complete lapse of the supervision of kosher butcher shops here, which resulted in gross violations of Kashrus and defrauding of the public, control of the situation has been restored. Two supervisors, responsible to the Vaad Horabonim (Council of Orthodox Rabbis) have been engaged and two more will be hired as soon as the properly qualified candidates can be found.

The re-establishment of the supervision has been made possible as a result of the efforts of the recently formed Jewish Orthodox Council of Baltimore, an organization consisting of the entire Orthodox rabbinate and prominent laymen.

Kertzer Steinberg's Associate

Special

NEW YORK—Rabbi Morris N. Kertzer of the University of Iowa Hillel Foundation has been appointed associate rabbi of the Park Avenue Synagogue, Rabbi Milton Steinberg announced last week.

Rabbi Kertzer served as army chaplain.

Committee, Conference Zionists Act as One

Jewish Telegraphic Agency

NEW YORK.—The American Jewish Conference, the American Jewish Committee and the American Zionist Emergency Council—three national organizations representing the great majority of the Jews in the United States—this week telegraphed appeals to President Truman to insist on the immediate and unconditional transfer of 100,000 displaced Jews from Europe to Palestine.

The messages were signed by Henry Monsky, chairman of the interim committee of the American Jewish Conference; Dr. Stephen S. Wise and Dr. Abba Hillel Silver, co-chairman of the American Zionist Emergency Council; and Joseph M. Proskauer, president of the American Jewish Committee, and Jacob Blaustein, chairman of its executive committee.

The American Jewish Committee pointed out that "procrastination threatens the health, morale and very life of the displaced Jews now in Europe." It called upon the President to urge the British Government to permit without delay the entry to Palestine of 100,000 Jews, and that "our Government further express its readiness to provide transportation and care for these people while in transit, and extend financial and other economic assistance in their resettlement in Palestine."

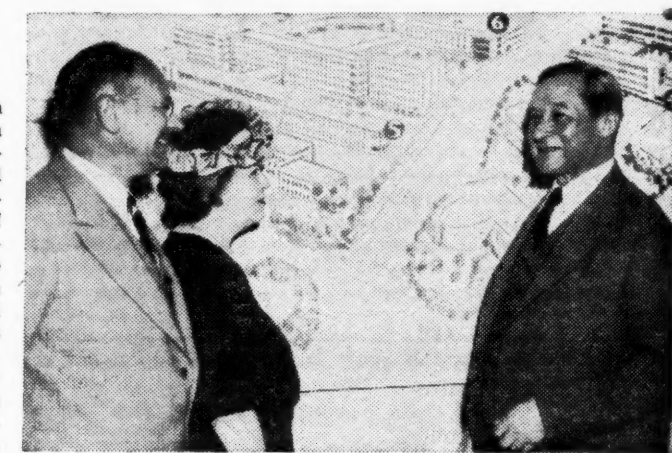
Editor's Note: Boris Smolar in his column, "Between You and Me" in this issue credits Isidore Lubin with arranging the joint telegram action.

5,000 Polish Soldiers May Enter U. S.

Jewish Telegraphic Agency

WASHINGTON—British sources here this week stated that American authorities have indicated that the United States might be willing to admit about 5,000 demobilized Polish soldiers of Gen. Anders' Second Polish Corps who do not wish to return to Poland.

The American quota for immigrants from Poland is 6,524 a year. At present, a large part of this quota is being used for Jewish refugees from the displaced persons camps in Germany and Austria, under President Truman's special order facilitating the immigration of refugees. At a press conference last week, President Truman indicated that there was no plan under consideration at present to amend the immigration laws.



Magnes Looks Over Plans

Palestine's need for a medical school to perpetuate the Jewish tradition of healing and research was eloquently advanced by Dr. Judah L. Magnes (right), president of the Hebrew University at Jerusalem, following his recent arrival in New York. Shown with him here alongside an architect's plan of the proposed school are Colonel Harold Rigelman and Mrs. Samuel J. Rosensohn, co-chairmen of the Medical School campaign of the Hebrew University and Hadassah, with headquarters at 16 East 48th Street, New York. A drive to raise \$4,000,000 to \$5,000,000 for this purpose is now in progress. The medical school, at the site of the Hebrew University and the Hadassah Medical Center on Mt. Scopus, Jerusalem, will also provide facilities for extensive research in sub-tropical medicine.

Appeals For Return Of Children

Jewish Telegraphic Agency

AMSTERDAM—Chief Rabbi Isaac Herzog of Palestine was received here by Queen Wilhelmina and members of the cabinet with whom he discussed the return of Jewish children who were sheltered in non-Jewish institutions and homes during the Nazi occupation and are still there.

At a press conference the Chief Rabbi appealed to the Dutch people to continue their "noble record" of assistance to Jews during the war by returning the Jewish orphans to Jewish institutions.

56 Get Death Under Anti-Semitism Law

Special

PHILADELPHIA—The present Polish Government has passed a law making anti-Semitism a crime punishable by death but despite this law anti-Semitism still exists there abetted by underground activities, said Dr. Emil Sommerstein, formerly a jurist and member of the Polish Parliament, who spoke her last Sunday as chairman of the Central Jewish Committee of Poland.

In recent months out of 63 cases of anti-Semitism, 56 received death sentences and seven others long terms, he reported.

Honor Joins Dropsie Faculty

Special

CHICAGO—The resignation of Dr. Leo I. Honor as Executor Director of the Board of Jewish Education has been announced. Dr. Honor is leaving Chicago to join the faculty of Dropsie College in Philadelphia as Professor of Education.

Dr. Stern, Hungarian Leader, Dies

Jewish Telegraphic Agency

BUDAPEST—Dr. Samuel Stern, outstanding Hungarian Jewish leader, and one-time Court Counselor to the ruling house, died here at the age of 73. He was president of the Budapest Jewish Community for many years.

JDC Acts; Send Million In Cash to Poland

Special

NEW YORK—The J.D.C. has forwarded to Poland an emergency cash grant of \$1,000,000 for the relief of thousands of Polish Jews now being repatriated from Asiatic Russia. The special appropriation had been made at the request of Dr. J. Schwartz, Chairman of the J.D.C. European Executive Council, now in Poland studying the situation faced by the returnees, and following discussions with leaders of the Central Jewish Committee of Poland, currently in this country seeking aid for the Jews of Poland.

The million dollar allocation brings the total amount of J.D.C. cash forwarded to Poland in the past six months to \$1,750,000. These funds are in addition to over \$1,000,000 worth of supplies purchased in the United States and shipped to Jewish survivors in Poland, as well as extensive supplies purchased in Sweden and Switzerland for shipment to Poland, Mr. Warburg pointed out. He added that further relief shipments to Poland are being made by the South African Jewish War Appeal, the United Jewish Refugee and War Relief Agencies of Canada, and the United Jewish Overseas Relief Fund of Australia. These agencies are closely associated with the J.D.C. in relief activities in Europe, it was stated.

Jews Get 3rd Invite To Dominican Land

Jewish World News Service

NEW YORK—Another invitation, the third in the last few months by the Dominican government, to Jewish refugees and displaced persons in Europe, to come to the Dominican Republic and settle there, has been issued here by Mr. H. H. Lopez-Penha, member of the Dominican Senate and President of the Dominican Committee for Jewish Immigration, who is now in the United States as the diplomatic representative of his government.

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Revivals in 200 Jewish Communities Set By Union

Special

CINCINNATI—An American Jewish Cavalcade that will visit more than 200 cities throughout the United States and Canada will be undertaken in November by the Union of American Hebrew Congregations.

Designed both to win the unaffiliated to the ranks of Liberal Judaism and to develop a greater interest in religion among members of the congregations, the American Jewish Cavalcade will bring guest rabbis to various communities for a two or three-day visit.

As outlined by Dr. Maurice N. Eisendrath, director of the Union of American Hebrew Congregations, "the American Jewish Cavalcade will be a series of revival meetings, the entire project comparable to what various Christian denominations call 'a home missionary movement.' Through the visits of outstanding rabbinical leaders, aided by a nation-wide program of radio events and newspaper publicity, it is hoped to stimulate added interest in the congregations affiliated with the Union and to aid in bringing back to Judaism those Jews who are presently unaffiliated with congregational life."

Rabbi Louis I. Egelson, the Administrative Secretary of the Union, will be in direct charge of this project.



DR. EGELSON



On Program For CCAR Meet

Among participants in the program of the 57th annual convention of the Central Conference of American Rabbis in Chicago June 25-30 are: (upper row, left to right) Rabbi Abba Hillel Silver who will deliver the presidential address; Rabbi Morton M. Berman who will deliver the Conference Lecture; Rabbi Abraham J. Feldman, who is program chairman for the convention; Rabbi Benjamin Friedman who will deliver the Conference Sermon; (lower row, left to right) Rabbi Barnett R. Brickner who will report as chairman of the Chaplains Committee; Rabbi Isaac E. Marcuson for many years administrative secretary of the Central Conference; Rabbi Solomon B. Freehof who will present a paper, "Reform Judaism and Halachah"; Rabbi Maurice N. Eisendrath, director of the Union of American Hebrew Congregations.

Monsky and Proskauer To Get H.U.C. Degrees

Special

CINCINNATI—The Hebrew Union College will confer honorary degrees upon Dr. Joshua Bloch, Henry Monsky, Judge Joseph M. Proskauer and Rabbi Samuel Wohl at the 64th graduation exercise at the College Saturday.

Dr. Julian Morgenstern, president of the College, announced the degree of doctor of divinity will be conferred upon Dr. Bloch and Rabbi Wohl, and the degree of doctor of Hebrew Letters upon Mr. Monsky and Judge Proskauer.

Expect 400 Rabbis At C.C.A.R. Convention

Special

CHICAGO—Over four hundred Reform rabbis, including more than one hundred returned chaplains, will attend the 57th annual convention of the Central Conference of American Rabbis which will open here Tuesday night with a meeting of the Executive Board at the Covenant Club, it was announced by Dr. Abba Hillel Silver of Cleveland, president of the Conference. Convention headquarters will be at the Hotel Sherman.

KEEP ON BUYING B-O-N-D-S

To Get HUC Degree



HENRY MONSKY



JUDGE PROSKAUER

ADL Head Dies; Founded It In 1911

Special

CHICAGO, Ill. — Henry Maisly and other high B'nai B'rith officials attended private funeral services for Sigmund Livingston, who died June 13 at his home in Ravinia, Ill. Mr. Livingston, an outstanding member of the Illinois Bar, was the founder of the Anti-Defamation League of B'nai B'rith and was its National Chairman for the entire 35 years during which it has functioned.

His book, "Must Men Hate?" is considered one of the outstanding treatises on the subject of anti-Semitism.

NCRAC Upholds Idea Of Jewish University

Jewish Telegraphic Agency

CHICAGO — A "relentless fight" against discrimination in American universities was pledged by the National Community Relations Advisory Council, in a resolution adopted at the close of its three-day conference here. The resolution laid particular stress on the necessity of combatting the quota systems prevalent in many universities.

In another resolution the organization welcomed recent developments looking toward the establishment in the United States of universities and colleges under Jewish auspices, which would be open to persons of all races, creed and colors. Such institutions, it said, would contribute to "the cultural and intellectual development of the Jewish community in this country and to American life generally."

Ehrenberg Reports Press' Pro-Soviet Act

Special

PHILADELPHIA—Ilya Ehrenburg, Jewish-Soviet journalist touring U. S., said that on one occasion a girl reporter had written in her story about him that he was only 30 years old.

"That," he commented, "was the only pro-Soviet error which I have seen in the American press. All the other 'errors' were anti-Soviet. . . . There are some people who freely spill ink in the

NCRAC Hears Forces Fight Anti-Semitism

See Editor's Chair

World Wide News Service

CHICAGO, — A charge that there has been "a resurgence of professional hate-mongering throughout the country" since V-J Day was made here by Henry Epstein of New York, chairman of the National Community Relations Council, at the group's first post-war plenary session.

At the same time, Mr. Epstein said, "pro-democratic forces seem more than ever disposed to nip such efforts in the bud."

Mr. Epstein's assertions were made in his report on the current status of anti-Semitism in the United States which he read to the council, the membership of which includes six Jewish agencies and twenty-five local Community Relations Councils throughout the country.

Basing his report on "facts and opinions" gathered from the co-operating national Jewish agencies, Mr. Epstein said one agency cited these "grim forebodings of what may lie ahead in race relations in the United States":

"The public reappearance of Christian Front elements in New York City, the re-emergence of the Ku Klux Klan, the militancy of the native Fascists since the delays of the (Washington) sedition trials, the rise of pro-Fascist veterans' groups, the renewed activities of Gerald L. K. Smith and the violence in such incidents as the Columbus (Tenn.) race riot."

Mr. Epstein said the Jewish agency also reported that the organizing effort of G.L.K. Smith, the Klan and other groups were meeting brisk opposition, exposure and, in some instances, prosecution in the courts.

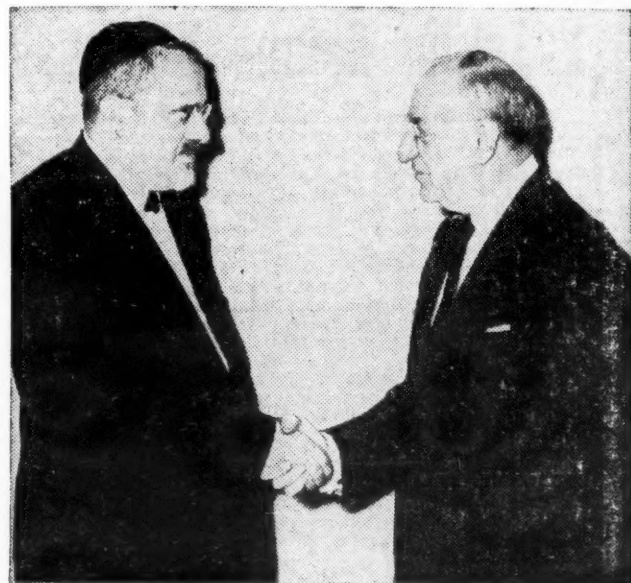
Heads Philadelphia Rabbis

Special

PHILADELPHIA—Rabbi C. David Matt has been elected president of the Board of Jewish Ministers. He succeeds Rabbi Maxwell M. Farber. The Board is composed of orthodox, conservative and reform rabbis.

hope that others may spill blood."

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Landman Heads Synagogue Council

A plenary session of the Synagogue Council of America, representing Orthodox, Conservative and Reform rabbinical and congregational bodies in America elected Dr. Isaac Landman, left, editor of the Universal Jewish Encyclopedia and Director of the Academy for Adult Jewish Education, president. Other officers elected or re-elected are: First vice-president, Rabbi Robert Gordis; second vice-president, Rabbi Simon Kramer; Assistant to the President, Rabbi Ahron Opher; Recording secretary, William Weiss; Honorary Secretary, Charles P. Kramer; treasurer, Samuel Rothstein. Rabbi Herbert Goldstein, right, is the retiring president of the Council.

Blumenfeld Heads Rabbis

Special

CHICAGO—Dr. Samuel Blumenfeld has been elected president of the Chicago Rabbinical Association for the year 1946-47. Other officers named are Rabbi Jacob J. Weinstein, vice president; Rabbi Benjamin Teller, treasurer, and Rabbi Morris A. Gutstein, secretary.

The Association includes rabbis from Orthodox, Conservative and Reform Congregations.

Lewis on Books

By DR. THEODORE N. LEWIS

HITLER'S PROFESSORS, (The Part of Scholarship in Germany's Crime Against the Jewish People), Max Weinrich. Yiddish Scientific Institute. 260 Pages.

THIS is a frightfully sickening book, but so important, as to be indispensable. It records, with evidence painstakingly compiled from German sources, the depths of corruption to which



German academic life fell under the Nazi rule, the utter degradation of German universities, scientists and scholars, including teachers of religion. These not only served the Nazi State with their technical knowledge and skill, but accepted and defended Nazi dogmas of race, and the crimes to which these led.

The scholars who prostituted their intellects and talents for the rich prizes the Nazi leaders generally distributed among their camp followers, belonged to the cream of the German scholarly world, held professorships in important universities, edited outstanding scientific journals, enjoyed reputation, prestige and respect not only in Germany but in many instances throughout the world. That these genuinely learned and gifted men, consecrated to truth, made themselves instruments of the vilest of ideologies and most brutal of tyrannies constitutes an infamy which time will never eradicate.

THE PHILOSOPHER of "Nazi Race Theories," and also the head of the "Foreign Affairs Office" of the Nazi Party, was Alfred Rosenberg. He supplied Nazism with the doctrine and theory touching race which became revealed truth

for German scholarship. Rosenberg became father of the "new scientific discovery which we call 'racial science.'"

With Rosenberg, as guide and mentor, Dr. Alfred Bauemler, Professor of Philosophy at Berlin University, promptly granted pardon and absolution in advance to all who would perpetrate crimes against the Jews with the solemn declaration that "He who really wishes to save the German people from the Jewish grip, will refrain from nothing in pursuing his objective." Dr. Erwin Bauer, a world famous biologist, hailing the race doctrines as great scientific advances, approved "sterilization," etc. Dr. Wilhelm Kohler, an eminent scientist, defended the annihilation of the Jews "on the most profound knowledge of the danger that threatens us from world Jewry, whom Adolf Hitler unmasked."

WHILE the entire German scholarly world embraced this Rosenberg "principle," two classes of learned men distinguished themselves above all others with their zeal for, and defense of, the Nazi theories and the crimes they led to, the physical anthropologists on the one hand, and the jurists on the other. The former created the "scientific" base for Streicher, etc. upon which to operate. The latter, the lawyers, discovered legal "justification" for the crimes which the scientific biologists proclaimed necessary in the name of pure science.

Once it was established "scientifically" that the Jew was racially at the lowest rung of the ladder, the Darwinian law of the "survival of the fittest" was invoked to justify the novel theory of Ausmerze-extinction, or in simple language, plain murder. At first only politely hinted, the word soon became a gruesome fact, the biological concept upon which

were founded the extermination centers established all over Europe, the "rationale" for the wholesale extermination of the Jewish people in Europe."

NOT TO BE OUTDONE in Nazi zeal and boldness were of course the eminent jurists in the Third Reich. In 1934 a dozen of them issued a manifesto defending the legal foundations of Hitler's State, deriding "neutral research," and decreeing that "a crime ceased to be a crime when committed for the greater glory of Germany." To "develop the legal life of the Reich that it serve the Fuehrer and the German Volk" because the goal of German jurisprudence, and its official guardians, the courts, judges, etc.

Christianity also did its "bit" for the Fuehrer, through some of its most authoritative interpreters. Dr. Gerhard Kittel, Professor of Theology at the University of Tubingen, graciously discovered for the Nazi crimes against the Jews religious Christian justification in his "The Judenfrage." Race science, according to Kittel, requires the "building the Jewish question on a religious foundation, and in giving the struggle against Jewry a Christian interpretation." Contending that Jewish emancipation was a mistake, he pleaded that in pursuing the policy of putting the Jew in his proper place, "we ought not to become soft." He objected to the killing of "all Jews" not on moral grounds, but for the purely utilitarian reason, that it would not solve the problem.

CHRISTIAN leaders organized a movement to purge Christianity of Jewish elements, to remove from the Christian faith "everything Jewish." Even the New Testament was revised, and the Jewish origins of Jesus publicly denied. Ernest Bergman, a Professor at the University of Leipzig, "proved" in a lengthy "scholarly" dissertation that Jesus was a pure Aryan.

With the outbreak of the war, anti-Semitism, the real Nazi secret weapon, was intensified, with Hitler promising on January 30th, 1939—the only promise he almost fulfilled—"the annihilation of the Jewish race in Europe." Within a few months, three million Polish Jews were at his mercy, and within a few years, at the height of his power, eight and a quarter million Jews! Had the war continued a little longer, European Jewry would have been wiped out even as he predicted!

The plan for extermination called for the creation of Ghettos, since segregation would make the task simple. Professor Seraphim was the first to suggest a "Jewish Reservation" at Lublin, while a chorus of other prominent scholars earnestly argued that the Jews, being racially alien, had no place in Europe. Dr. Gross, a true Nazi luminary, proudly announced that for the Jew the "hour of death has come irrevocably." Scientists were quick to grasp the implications of this new policy and quickly discovered that Jewish extermination was an imperative necessity, because the Ghettos proved ineffective, breeders of disease, and an economic liability. "The alliance between science and politics" was eagerly accepted by the German scholarly world even where it meant the slaughter of six million innocent men, women and children.

THE WAR with Russia resulting in catastrophic Nazi defeats hastened the program of Jewish annihilation. On March 21, 1943, Hitler again announced that "a war without compassion and mercy has been forced upon us by eternal Jewry . . . and that at the end of this war, etc." Scholars

Between You and Me

By BORIS SMOLAR



THERE was a good deal of behind the scenes bickering in Washington prior to President Truman's creation of his Cabinet Committee on Palestine. . . . The controversy was between the State Department and White House circles. . . . Some of the President's advisors urged him to name a personal representative with the rank of ambassador to follow through implementation of the Anglo-American inquiry committee's report. . . . And the name most often mentioned for this

WASHINGTON POST post was that of Bartley C. Crum, one of the U. S. members of the inquiry committee. . . . The State Department objected to Crum, holding that no member of the Anglo-American inquiry committee should be named a negotiator. . . . Another argument advanced was that Crum has become persona non-grata in London because of his criticism of the British. . . . Those advocating the appointment of Crum said that it is only logical for a Presidential appointee to be some one who is thoroughly acquainted with the Palestine problem and the position of the displaced Jews in Europe. . . . After prolonged discussion, the idea of establishing a Cabinet committee—modeled after President Roosevelt's committee on refugees—was decided upon. . . . Incidentally, Henry Morgenthau, Jr., in a broadcast several weeks ago, was the first to suggest that President Truman establish a Cabinet committee to deal with implementation of the recommendation to admit 100,000 Jews to Palestine. The soul of the committee will now be Henry Grady, former Assistant Secretary of State. . . . He will play the same role as John Pehle did in Roosevelt's Cabinet committee on refugees. . . . Senator Elbert Thomas of Utah and Senator James Murray of Montana were originally proposed for Grady's post, but apparently they were not acceptable to the State Department. . . .

AMERICAN military authorities have completed their study of the British request that U. S. troops be stationed in Palestine as one of the conditions for the admission of 100,000 Jews there. . . . And the conclusion to which they came is that Britain maintains a sufficiently large military force in Palestine to deal with any possible Arab outbreaks. . . . This is a rebuke to British Foreign Secretary Bevin who told the Labor Party convention last week that he would have to send a division of troops to Palestine to keep order if the

BEHIND THE SCENE 100,000 Jews are admitted. . . . If you wish to know who is responsible for uniting the American Jewish Conference, the American Jewish Committee and the American Zionist Emergency Committee for sending simultaneous messages to Truman urging the admission of the 100,000 Jews to Palestine, we can name the person. . . . He is none other than Isadore Lubin, noted economist and former Presidential advisor. . . . In fact, Lubin was also the mediator among the three groups on wider coordination on the Palestine issue. . . . The Zionists have great confidence in him and so have the non-Zionists. A member of the executive of the Jewish Agency who is now on a visit in this country predicts civil war in Palestine. . . . no publicity whatsoever has been given to his arrival

and activities in this country, although he has addressed important private meetings on the Palestine situation. . . . Another guest who arrived here from Palestine and is avoiding publicity is Dr. J. L. Magnes. . . . He spoke at important gatherings in this country, but not for publication. . . . He is here trying to raise funds for a new printing of the Bible in a new beautiful type designed by Hebrew University experts. . . .

WHAT is the truth about the revival of anti-Semitism in Russia as a result of the Nazi occupation of certain sections of the Soviet Union? . . . An answer to this question is now given by Harrison Salisbury, chief of the United Press Office in Moscow, who became foreign editor of the same news agency upon his return recently to the United States. . . . In his "Russia On The Way," just published by Macmillan, he says that Nazi anti-Jewish propaganda stirred anti-Semitic memories, especially in the Ukraine. . . . But there was another

RUSSIAN other potent factor. . . . ECHOES While many leaders of the Soviet Revolution had been Jews, they have gradually been disappearing from the top ranks of the government since the eclipse of Trotsky. . . . This was noted by the rank and file, particularly when their attention was directed toward Jews by Nazi propaganda. . . . In the first year or so of the war, several changes were made in the special committees which run the Soviet theatre, art, literature and film. . . . Several of the persons displaced were Jews. . . . Stories began to circulate in Moscow that there had been ugly incidents at railroad stations during the evacuation in October 1941. . . . Salisbury suspects that the stories were started by German agents. . . . But he emphasizes that the shifting of Jews out of prominent positions was seized upon by scandal mongers—of whom Moscow has its share—as positive evidence that the Kremlin was anti-Semitic. . . . He says that three of the Foreign Office vice-commissars are Jewish but adds that he never saw a young Jewish attache around the place and that he had the feeling that "blond Nordic types were preferred." . . . Gossip reached a stage where openly anti-Semitic talk was bandied about in some circles of the Soviet intelligentsia in Moscow, the author reveals. . . . At that point the government stepped in. . . . At a meeting of the Moscow Party Central Committee, a prominent member of the Politburo, Alexander Shcherbakov, roughly chastised those who had been indulging in anti-Semitic talk. . . . He made it plain that such conduct had no backing whatsoever from the Kremlin. . . . His frank talk had the desired effect and cleared a sultry atmosphere. . . . It was delivered in November 1943, and when Salisbury got to Moscow a couple of months later, he found few vestiges of anti-Semitism still evident. . . . "Russia on the Way" is the latest and the most interesting account on life in Russia during the war, . . .

THE Veterans Administration records list no less than 17,500 Cohens, according to General Omar N. Bradley, head of the bureau. . . . Young Edward M. M. Warburg is making a hit among non-Jewish philanthropists with his appeals for contributions for the United Jewish Appeal. . . . To

The Synagogue's Tribute

to

Franklin Delano Roosevelt

Your volume should be found in every library and in every home where the name Franklin Delano Roosevelt is revered. Non-Jews should own and read this book carefully to be convinced that the ideals of the Synagogue and doctrines of democracy and Americanism are closely akin. Jews should secure and refer to this book with pride because in paying tribute to Roosevelt the great American and humanitarian the contributors have so effectively shown that his soul was enriched and his personality was ennobled by the teachings of the Bible and he tried to make real the ideals promulgated by the Hebrew prophets of old, the ideals of justice, righteousness, loving kindness and peace, which he quoted so frequently and cited so fervently in his messages, fireside chats and addresses.

I should like to see a second edition published . . . your book is destined to have abiding worth since it is linked with the personality who will be remembered for centuries to come.

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(Continued on next page)

(Continued on next page)

Uptown AND Downtown

By Rabbi Benjamin Schultz

"Dear Rotary, Mark Me Present"

Dear Rotary:

I'm writing you because you insist on members attending meetings. In fact, if I'm absent too much, I could be kicked out. On vacation, even. I've got to go to Rotary—somewhere. Strict records are kept.

I went last week, Rotary. I went in New Hampshire. So, please mark me present. Yes, I was there. But, in a way, I wasn't. That is why I'm writing you.

Ah, those New Hampshire mountains! Do you know their fragrance in June? Their gold-scarlet vistas? I knew these as I climbed the hill, atop which stood the inn, where met the local Club. I walked, reading their Bulletin. And from its pages stared the familiar Rotary slogans, "Peace; good will; fellowship."

THE COLONIAL hostel came into view. But I never got all the way up. Across the path stood a large sign. It was beautifully done, with "Restricted" in capital letters. The word was repeated on the other side.

I stood. I stood for a long time. Then I turned slowly, and started down. Long after, I reached my room.

So you see, Rotary, I was there. But I didn't go in. Oh, not that I couldn't! The fellows, I hear, are as nice as they are in my own Club. And I'm sure they would have mentioned nothing.

BUT, all through lunch, our eyes would meet. Their eyes would say, "Too bad. You're different, here. We could spend the night, if we wished. Not you. You're not one of us, come night."

What matter, their excellent program? Or that a returned soldier spoke? Or that—incredibly—he talked on Tolerance?

There are too many speeches, anyway. They remind me of Brotherhood Week. And Interfaith committees. Just suggest action! or FEPC. Or quotas in colleges. Whisper these to interfaith committees. And watch them break up. Or throw you out.

IT'S LIKE the Sign before the inn. Don't go too far. But talk is cheap.

Mind you: Our boys are sincere! I believe that, Rotary. But they, like most, suffer from social schizophrenia. Their minds are split. Into compart-

ments. Word and act operate separately. I've been to your International conventions, and heard dusky Hindus. But where, where are the Negroes in our clubs? However, I digress.

Some day we'll get there. We've made some good beginnings. In my town, a president was Jewish. Hitler hated Rotary's guts, and forbade it. That is good.

BUT we must move swiftly. The forces of evil are faster than we. It's atomic bombs, or, "peace; good will; fellowship."

I'm sorry they met in that inn. Better a barn. Better the fields. Better no meeting at all.

But mark me present, please. I was on one side of the Sign. They on the other. But where I was, there was Rotary. Where they were, was "sound and fury, signifying nothing."

Sincerely,

BEN

Lewis on Books

(Continued from preceding page) rallied to the support of their Fuehrer with the pious proclamation that "Europe was going to become a healthier and happier place, once the Jews were removed."

What the world never suspected was that Hitler planned, after eliminating the Jews, to exterminate all other "inferior" races, such as Letts, Poles, etc., excepting those few individual members who could be "refolked," properly absorbed into the great German Volk. The attempt was actually made at Lublin, where on October 1st, 1942, an "action" was instituted along lines which individual Jewish communities have experienced, with one German official confessing that "the Poles now are about to be used for soap production, just like the Jews." Hitler's downfall not only saved the surviving European Jewish remnant from death, but millions of Poles, Ukrainians, etc.

American libraries, on the campus and off, should welcome this book on their shelves and make it available to all students as an eternal warning against the spiritual disaster which overwhelms a nation when it "coordinates" truth with political theory.

Prominent Coast Banker Succumbs

SPECIAL LOS ANGELES, Cal. — Milton E. Getz, 66, prominent banker and philanthropist, died last week from a heart attack in the Glendale railroad station where he was seeing his sister off for San Francisco. Mr. Getz was the co-founder of the Kaspere Cohn bank in 1914, which later became the Union Bank of Los Angeles. He headed many important communal organizations.

dearly cherished wife and our beloved mother, who passed away on June 17, 1942.

EMANUEL KAPLAN, SHIRLEY SEID, CLAIRE ROSENBLUTH, B. DAVID KAPLAN.

Unveilings

Indianapolis

KISHNER—A monument in memory of Mrs. Esther Kushner will be unveiled at 1 p. m. Sunday, June 30, at Knesseth Israel Cemetery. Rabbi David Shapiro and the Rev. Samuel Levin will officiate, and Rabbi S. J. Fox will also participate.

New York

BAUMANN—Unveiling of memorial on Sunday, June 23, at 11 a. m., at Mausoleum, Linden Hill Cemetery of Central Synagogue.

BIENEFELD—Unveiling of monument in loving memory of Rabbi Jesse Bienenfeld, on Sunday, June 23, at 11 a. m., New Mount Carmel Cemetery, Temple Emanu-El of Borough Park section.

Chicago

GREENSPAHN—A monument will be dedicated to the memory of Abraham Greenspahn, Sunday, June 23, at 3 p. m., at Oak Woods Cemetery.

LEVIN—A monument will be dedicated to the loving memory of Marjorie Levin, the late husband of Rose, Sunday, June 23, 3 p. m., at Westlawn Cemetery.

AL SEGAL Speaks on ANTIQUES

I heard recently about a Jewish lady who likes to collect early American antiques. When she hears of one of the beds Washington is reputed to have slept in, she makes haste toward concluding a deal for it.

Her house is full of these relics of domestic colonial life and she can exult at great length at the history of a well-worn bed spread she acquired.

"It's so historic," she rhapsodizes, "so much background I shouldn't be surprised if it went back to the Mayflower. It's from Massachusetts. I am simply mad about things that suggest background. There's so much sentiment and beauty in them."

She gives the impression of a lady who by surrounding herself with "background," as represented in antiques, is attempting to compensate herself for what she regards as an awful lack of it in her own Jewish life.

What's her background? Well, she has heard about the peddler who was her great-grandfather who came over here in the middle of the last century. She can't feel as romantic about him as the Colonial Daughters feel about their ancestors. He was just a hard worker trying to make something of himself in America, just as the Pilgrim Fathers did, but then there was no romance on him like that with which history has polished up the Pilgrim Fathers.

He left no portrait of himself to hang in an ancestral gallery. He was so thoughtless as not to leave any furniture. There were a couple of candlesticks that were handed down from his household. They came to the lady awhile ago when her grandfather died.

She put them away, feeling they were something too Jewish. She has always made it a point to display nothing of Jewish connotation in her house. Her grandmother had used the candlesticks in the blessing of the candles on Friday nights, and so did her mother before her.

The lady has felt there is nothing lovely of Jewish life worth keeping around the house. Once, after a visit to an antique shop, she said to her husband: "How rich one must feel to have ancestors and all these beautiful things to remember them by!"

SHE HAS IN HER HOUSE a number of volumes relating to colonial antiques and I recommend to her, and all her kind, that she add to her library Dr. Franz Landsberger's work called "A History of Jewish Art." It has recently been published by the publication department of the Union of American Hebrew Congregations.

Dr. Landsberger, an exile from Nazi Germany, now is a professor at the Hebrew Union College, Cincinnati. He was professor of the history of art at the University of Breslau and director of the Jewish Museum in Berlin.

He is an old hand at Jewish antiques and his search for what is lovely and significant

in Jewish handiwork has taken him much farther back than the time of the Mayflower ancestors.

His book discovers ornamental lamps from tombs in Palestine, used in Jewish ceremonies; it presents a lovely bronze alms bowl out of ancient Palestine. (If she could get it, it would certainly look grand on the table in the lady's living room.)

Yes, making and possessing beautiful things had to do with all the affairs of Jewish religious life from the cradle to the grave, Dr. Landsberger says. Their meaning is rooted in history far deeper than Plymouth Rock.

Dr. Landsberger's book presents an amulet, ornamented with birds and flowers that was hung in the mother's room at the birth of a child. . . . "The birth of a child had deep meaning for a Jew," Dr. Landsberger writes. "It did not only guarantee the survival of the family but also that of his people."

That the baby might live and grow up in Israel this amulet was hung in the room at its birth—against all evil that might prematurely take its life. The amulet carries a verse from Psalm 121 which proclaims implicit faith in God's help.

THE CHILD DID grow up and in time he made his first visit to the synagogue. That was an occasion! He brought along a lovely gift for the synagogue—an ornamented binder for the Torah. On it was embroidered a prayer: "May he grow up for the Torah, for the chupa (canopy of marriage) and for good deeds."

His mother had gone to the trouble of stitching on the binder a picture of the boy being married under a Chupa: The boy, the girl, the rabbi and the bridesmaids.

(A thing like this should certainly excite the lady's affection for antiques even as much as does her bedspreads.)

The boy eventually comes to the chupa. He has given his bride a silver bridal belt wrought by the cunning hands of a silversmith who worked at it like a man conscious of sacred doing. (Dr. Landsberger's book has a picture of the belt.)

His life at home in all the years afterward is bright with beautiful things that have to do with his religion: Candlesticks, embossed spice-box which he uses in the service of farewell to the departing Sabbath, silver ceremonial goblets, especially the one that waits for Elijah at Seder, chanuka lamp, handsomely adorned, ornamental mazuza on his front doorpost.

At his death there is beauty even in the grisly water scoop used in the cleansing of his body. It is decorated with the image of a bearded man, naked; a man who came into the world with nothing and returns to the earth with nothing.

Oh, yes, Dr. Landsberger's book will suggest to the lady that she has background as deep and wide as the history of Jewish life, that in Jewish things there is beauty even more significant than her antique bedspread. In the meantime she might try out the loveliness of her great-grandmother's candlesticks.

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Announcements

Anniversaries

STERNIN—Mr. and Mrs. Sol Sternin (nee Sylvia Van Kleeff) are happy to announce their twenty-fifth wedding anniversary.

Bar Mitzvahs

GEFFEN—Mr. and Mrs. James Geffen, 693 Crown St., Brooklyn, joyfully announce the confirmation of their son, Edward Kenneth, to take place at the Brooklyn Jewish Center, June 22. Reception following services.

KELSON—Mr. and Mrs. Jack Kelson, happily announce the Bar Mitzvah of their son, Ronald, Saturday, June 22, Jewish Communal Centre, 1302 Ave. I, Brooklyn. Reception after services.

Death Notices

COLEMAN—Leah, New York Alumni Club, Alpha Epsilon Pi Fraternity regrets the passing of the mother of Bernard Coleman. Funeral Sunday, 11:00 a. m. Park West Memorial Chapel, 79th St. and Columbus Avenue, New York.

HARRY PRAGER, President, HIRSCH—Hadassah No. 8, United Order True Sister, sorrowfully records the passing of Sister Minnie Hirsch. Services were private.

FLORENCE WEINBERG, President.

In Memoriam

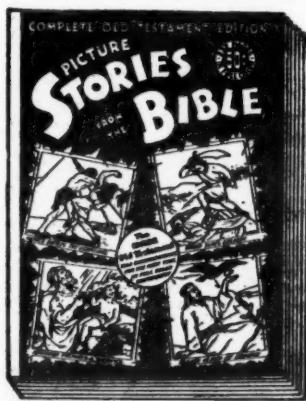
KAPLAN—In sacred memory of my

Between You and Me

(Continued from preceding page)

gether with Nelson Rockefeller and with Henry DOMESTTIC Ford, Second, he is TRENDS doing a remarkable job. . . . The work

of these three men of our younger generation of philanthropists is important not only because it helps the U. J. A. raise its \$100,000,000 for the Jews of Europe and Palestine, but because it brings the general situation of the Jews closer to the attention of the non-Jews in America. . . . Speaking of contributions, it is interesting to note from a letter by Upton Close, the radio commentator who rubs shoulders with anti-Semitic groups in this country, that hereceived \$82,000 in contributions to enable his sponsor to buy radio time for him over 62 stations. . . . This sum will keep him on the air till July 2. . . . The contributions ranged from twenty-five to one thousand dollars. . . . He now asks for more. . . . Rabbi Leon Fram of Detroit was honored by local Jewish leaders this week on the occasion of his 50th birthday. . . . He has been spiritual leader of Temple Israel in Detroit for twenty years. . . .



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THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

THE WALLS OF JERICO

ON THE other side of the Jordan River and several miles from the Israelites' camp stood a large city called Jericho. A high wall had been built around this city to keep out the enemies of the people who lived there.

After Moses died, God spoke to Joshua and told him to lead the Israelites into the land of Canaan. While the people were getting ready to start, Joshua sent two men across the River to visit Jericho and learn all they could about that city. Because Jericho was such a large city, and was ruled by a king who did not believe in Jehovah, Joshua knew that the Israelites would need to capture it before they could go farther into Canaan.

WHEN THE TWO MEN came to Jericho, they found the gate of the city wall open, so they walked in. They came to a house where a woman lived whose name was Rahab. As they talked to her, someone hurried to tell the king of Jericho that two strange men had entered the city and had stopped at Rahab's house. They believed these men were from the camp of Israel.

The king of Jericho said, "These men are spies and they have come to see how strong our city is. They will do us harm if they are allowed to return to their camp. We must find them and kill them."

Immediately he dispatched his officers to Rahab's house to capture the spies.

BUT WHEN the officers came, they could not find the men at all. Rahab had hidden them on the flat roof of her house by piling stalks of flax on top of them. Then the officers decided that the Israelites must have started back to their camp, so they hurried out of the gate and toward the Jordan river to overtake and kill them.

The gates of the city were locked so that no more spies could enter, and the two men were prisoners in the city of Jericho.

But Rahab spoke kindly to the men. She said "I know that the Lord is helping you, for I have heard of the wonders he has performed for you and I am sure that the Lord your God is truly God in heaven and in earth. With His help, you will take our country and our city. I will make a way for you to return to your people safely, if you will promise to remember my kindness when you come with your great army to take Jericho. If you will promise to save me and my family alive, I will help you to get outside of this wall."

BECAUSE RAHAB had faith to believe in the God of Israel, the two men promised to save her and her family alive. Then she took them to a window of her house, which opened outside the city, for her house was built on the city wall. She warned them to hide in the mountains nearby for three days because the officers of the king would be searching for them.

As they left her house, the two men told Rahab to leave a scarlet line hanging from her window, so the Israelites might know which was her house and then they would save her and her family. Rahab lowered the men to the ground by a heavy cord. Then she tied a scarlet line to the window frame.

After three days the spies returned safely to Joshua and told him all that had happened to them. They said, "Surely God has given that country to us, for the people are afraid of us, and we can capture them."

When he heard this news Joshua and his men crossed the River Jordan and made camp on the plains near Jericho. They called the camp Gilgal.

ONE DAY after the Israelites had made camp at Gilgal, Joshua went out to see the city of Jericho for himself. As he looked at the great stone wall that surrounded the city and the tightly

(Continued on next page)

Letter Box

Welcome to new members, Malka Feller, 1335 52nd Street, Brooklyn 19, New York, and Enid Bordorf, 1931 Trevilian Way, Louisville, Ky.

Malka came here from Palestine. She is almost eleven, and would like some pen pals her age. Her hobby is reading and coin collecting. Some of her coins were gathered on her trip to America and more came from an uncle who was a soldier. Malka goes to Shulamith School for Girls, where she learns Bible, Prophets, Jewish history, Hebrew grammar, spelling, and current events, as well as the usual courses all public school children study.

Last week we had a letter about a parochial school for boys and this week we have one about a school for girls. Are there any co-educational schools too, where Hebrew and English courses are given? We would like to hear about those from some of our readers.

Cyrille Fine, 1020 East 300th Street, Wickliffe, Ohio, received a pleasant surprise as a result of her letter to the Junior Post. A reader who noticed that she collects postcards sent her 14 cards to add to her collections, as well as a friendly note signed H. S. W. Cyrille says "Many thanks."

Enid Bordorf: You have started something for yourself. We are printing your letter in the Teen Talk department, and are hoping that many young people have the same ideas you have. We want you to help us get the new department started by sending us poems, stories, or articles which you have written, and asking your friends to do so. So many girls and boys of your age have real writing ability, but are often shy about sending us their material.

Teen Talk

Dear Mrs. Paller:
Why doesn't The Jewish Post start a page for boys and girls

APPLICATION

JUNIOR POST LEAGUE

Name _____

Address _____

City and State _____

Age _____ June 21, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

of 15, 16, 17 and etc.? The Junior Post is a little young for kids of this age. We're interested in different things, such as information concerning chances in the coming world; our place in the world, and how to prepare for it. Let us send in stories and poems we have written. Boys and girls of our age never appear in the "Pen Pals" (I would like very much to write to a girl of 15 or 16 or a boy of 16 or 17 in another country).

Have contests which we will be interested in, such as essays on what we think of such and such a problem—what we think the answer is to the problem. Have book reviews on books we will enjoy. Let kids send in book reports about what the plot is concerned. Was it good? Why they did or did not like it. We should have articles on what we can do at parties or what we can do to improve conditions which have arisen. Print discussions for and against the Zionist movement. Not all people are for it and not all are against, and some, such as I, are undecided. People should see both sides of the question. A guest article every week or so by someone of importance would be very good. There are so many things you could print for kids of our age, please do. Thank you.

Yours truly,
ENID BORDORF

Would you teen-agers like a department all your own? Let us have your ideas on what you want to discuss in it. And do send us things you have written.

Pen Pals

C. A. Lipp, 201, Northway, Durban, Natal, Africa, would be an interesting correspondent. If any of you write to him, let us know what he replies, as all of our readers would like to know how a Jewish child lives in Africa.

Greta Arron, 30 Dunraven Street, Port Talbot, Glam, England, wants to write to older boys and girls. Her chief interests are books, music and films.

Kayla Cliron, 22 Wesley Road, Rathgar, Dublin, Ireland, also wants senior girl or boy correspondents. She is keen on music, sports and reading.

Tony Kafetz, 198 Daubeney Road, Hackney, London E. 9, England, wants pen pals aged 9 or 10 living in the United States or Canada. He is fond of chemistry and stamps.

Contest

Senior Division
A prize will be given for the best essay on the Jewish character you most admire. You may choose a person from the Bible, history, or the present day.

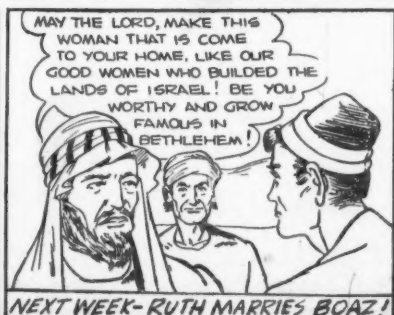
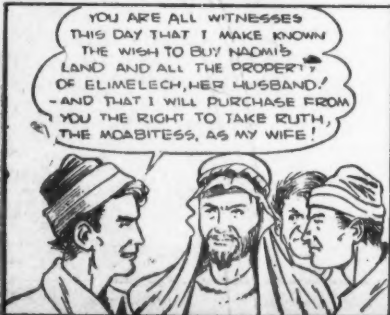
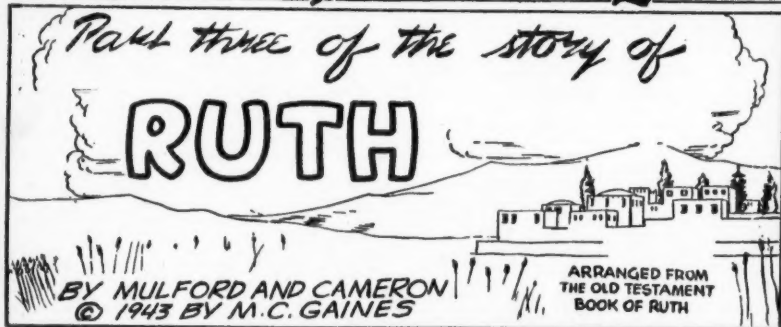
Junior Division
A prize will be given for the longest list of names of great Jewish men whose first name was Moses.

Rules

- All entrants must be members of the League. Juniors under 13 years of age.
- Each entry must bear the name, address, and age of the contestant.

(Continued on next page)

Picture Stories from the Bible



NEXT WEEK - RUTH MARRIES BOAZ!

TELLS OF DEARTH OF CHILDREN'S PLAYS OF MERIT WITH JEWISH THEME

By RUTH PALLER

WHEN we say we want our children to be educated and at home in all the phases of their Jewish heritage, we sometimes stop and wonder just how we in smaller cities will accomplish this feat, especially in the arts.

Jewish music is not difficult to bring into their lives through singing and recordings. Literature comes to them through well chosen books. But they have little opportunity for Jewish expression in the graphic and dramatic arts.

In New York City, the Jewish children have the benefit of the new JEC Theatre for Children, directed by Samuel Citron and sponsored by the Jewish Education Committee of New York. Since the first performance of a legend, "The Cave of the King," the Master Institute has been overflowing with children from the Jewish schools.

THE PLAY is about those who seek the legendary cave where lies the sleeping King David, redeemer of Israel. It was adapted from the Hebrew of Yaahov by Mr. Citron. The cast is a combination of students from the Jewish schools and other gifted amateur actors from

the entire city.

It is reported that when David Pinsky, famous Yiddish playwright, saw one of the performances, he was so impressed that he went backstage and indicated his desire to write a play made-to-order for the JEC Children's Theatre.

That is heartening news. The chief difficulty in presenting Jewish plays has been the scarcity of good material. Children love to act, and in most communities there is at least one talented adult who could direct them. But the search for plays is discouraging. The few imaginatively written scripts have been done and redone.

IF THE JEC THEATRE continues to attract the interest of fine Jewish poets and playwrights, so that they will write for the group, their material will eventually come to the rest of us throughout the country, so that our children too may interpret Jewish plays of beauty and imagination, and may be inspired through this art form to live a richer Jewish life.

The Walls of Jericho

(Continued from preceding page)

locked gates, it may be that he wondered how his army would ever force its way in.

He looked up and saw a strange man standing nearby. The stranger was dressed like a warrior and held a drawn sword in his hand. Joshua went up to the stranger and said, "Are you a friend of the people of Jericho or a friend of the Israelites?" The stranger replied, "I am captain of the host of the Lord!"

Then Joshua was glad for he knew that God would help him capture the city of Jericho. He believed that this Captain of the Lord's host had come to lead the Israelites in their battle against their enemies and he bowed down before this mighty warrior. The captain said, "Take off your shoes for the ground where you stand is holy!"

The captain of the Lord's army told Joshua how the Israelites should make their attack against Jericho. And he told that the Lord would give a great victory to the Israelites if they would faithfully obey his commands.

WHEN JOSHUA returned to camp, he told the people about his meeting with the Captain of the Lord's army. And all the people were ready to obey the commands of the mighty Captain.

One morning the people of Jericho looked out over the city wall and saw a host of soldiers marching around their city. Behind the soldiers seven priests walked along, blowing rams' horns. And behind the seven priests came other priests carrying the ark of the covenant, which belonged to the tabernacle. And the people of Israel followed behind the priests who carried the ark. Everyone walked quietly, making no sound

except for the blowing of the rams' horn trumpets.

ONCE AROUND the great stone wall they marched, and then they quietly returned to their camp at Gilgal.

"What can this mean?" the people of Jericho wondered. "Why do the Israelites not attack us?" The next day, again they saw the strange march around their city. And again on the third day, and the fourth day, and the fifth day, and the sixth day. Finally they have supposed that the Israelites were only trying to make them afraid.

But Rahab believed the Israelites were surely going to capture Jericho. She called her father and mother and brothers and sisters into her house. And together they looked out of the window where the scarlet cord hung and together they watched the strange actions of the people who worshipped the true God.

ON THE SEVENTH DAY the Israelites marched seven times around the wall of Jericho. On that morning they had risen early and prepared for their long march. They knew, for Joshua had told them, that the day of victory had come. At the end of the seventh march around the great wall, the Israelites stood still. They did turn back to the camp at Gilgal, as on the other days. They stood quietly facing the wall.

Joshua cried to his people.

"Shout! For the Lord has given you the city."

The priests blew a great blast with their trumpets and all the people shouted with a great noise. At that moment the stone wall began to tremble, then it fell down flat. A miracle! The Israelites knew that God had caused the wall to tumble, for they had not even touched it. But they had obeyed his commands.

JOSHUA sent the two spies to bring Rahab and her family out of the city to a safe place. Then the soldiers of Israel climbed over the broken wall and destroyed the city and the people. The only things that they saved

were the silver and gold and dishes of iron and brass. These things they brought to the tabernacle at Gilgal for the service of the Lord, for God had commanded that no man take anything for himself.

Then the soldiers set the ruined city on fire and Jericho burned to ashes. And so the Lord gave a great victory to Joshua and to his obedient people.

The Junior Post

(Continued from preceding page)

3. Entries should be received by July 19.

Shovnoth Contest Winner

Winner of the Shovnoth contest is Roy Frieden, of Brooklyn. Congratulations. Your prize is being sent to you.

To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Hopkins Gets Portrait Of Dr. Bamberger

BALTIMORE—As a gift from the students of the College for Teachers, of which she is director, a portrait of Dr. Florence E. Bamberger was presented to the Johns Hopkins University.

Dr. Bamberger has been professor of education at Johns Hopkins since 1924. She has three degrees from Columbia University.

A project by which Jaffa is to be converted into a port serving both Transjordan and Iraq, and deep enough so that it can be used by ocean-going vessels, is planned.

BETTE DAVIS

In Warner Bros. Hit

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WALTER BRENNAN • CHARLES RUGGLES

Directed by Curtis Bernhardt

HOLLYWOOD

Continuous

Broadway At 51st Street

What Foods These Morsels Be

LEAH W. LEONARD

WHAT FOODS THESE MORSELS BE -----atof

HERE are a couple of hot weather menus you'll find helpful these days of shortages of customary foods at the markets. And please notice, these are not delicatessen meals that may be all right for a picnic or a between-meal-snack. Not that there's anything wrong with a picnic meal now and then—just to give Mother a day off from kitchen duty. But, a pickup meal is one thing and a well-balanced, nutritious combination of easily prepared summer dishes is another matter. Well, here's what you can prepare with a minimum of effort and no waiting in line for scarce items.

Hot Weather Menu No. 1

*Indicates recipes follow.

Spinach Borscht* (Iced)

Hot boiled potatoes with fresh mint

Devised eggs

Jullienne Beets

Tomato and Lettuce Salad and Corn Muffins*

Iced Watermelons or Iced Tea or Coffee and Cookies

Menu No. 2

Cherry Borscht* (Iced)

Scalloped Potatoes*

Broiled Flounder with grilled tomato slices

Sweet-sour green beans*

Caraway muffins*

Hot or cold beverage or Stewed Rhubarb

Spinach Borscht

Wash spinach leaves and stems carefully in several waters. Drain and chop. To each cup of chopped leaves add 1½ cups of cold water, 2 tablespoons lemon juice, 2 tablespoons sugar, ½ teaspoon salt and onion juice to taste. Bring to a boil and cook 5 minutes. Cool and chill in the refrigerator at least 2 hours before serving. Stir into each plate of Borscht 1 heaping tablespoon sour cream or thicken with egg yolks.

Corn Muffins

2 eggs

¼ teaspoon salt

1 cup milk or milk and water

1 cup cornmeal (white or yellow)

¾ cup flour

3 teaspoons baking powder

2 tablespoons sugar (optional)

4 tablespoons melted shortening

Beat eggs slightly and add salt and liquid. Sift together dry ingredients and stir into other mixture until smooth. Heat shortening and beat into batter. Turn into well greased muffin pans and bake at 375° F for 25 to 30 minutes. Makes 16 muffins.

Caraway Muffins

Add 2 tablespoons caraway seeds to the above batter, or make muffin batter of 2 cups all purpose flour instead of mixed cornmeal and flour. Proceed as above and bake until nicely browned, approximately 30 minutes.

Cherry Borscht

1 lb. cherries

1 qt. cold water

Lemon Juice and sugar to taste

A pinch of salt

Pit cherries after washing and removing stems. Combine with other ingredients, adding lemon juice and sugar to taste depending on the sweetness of the fruit. Cook 5 minutes, cool and chill in refrigerator before serving. Float a spoonful of sour cream on top of each serving and add a few mint leaves. Serves 4 or 5.

Sweet-Sour Green Beans

Add lemon juice or vinegar mixed with brown sugar to taste 5 minutes after beans begin to boil in water enough to cover. Amount depends on your own taste. Thicken the liquid with 1 tablespoon flour or corn starch mixed with 2 tablespoons cold water and cook 5 minutes after removing beans. Onion juice may be added if desired.

Scalloped Potatoes

6 medium potatoes

½ teaspoon salt

1 onion

2 tablespoons shortening

¼ lb. store cheese, sliced or

grated

4 tablespoons cracker or bread

crumbs

1 cup milk

Pare and slice potatoes and sprinkle with salt. Melt shortening in bottom of casserole or baking pan and add finely sliced or diced onion. Arrange the sliced potatoes in an inch thick layer over the onions, sprinkle generously with cheese and crumbs then repeat the potato layers making the top layer cheese and crumbs. Pour the milk slowly into the pan at the side, cover and bake 45 minutes at 350° F. Remove cover and continue baking 10 to 15 minutes longer to brown on top. Serves 5 or 6.

Next week we will give three recipes requested by readers.

Thanks for your kind comments. Keep your letters coming. Address letters to Mrs. Leah Leonard, Harmon-on-Hudson, New York.

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

IT has been said that a tune of Sigmund Romberg's is being played somewhere in the world every minute. Looking at statistics, that seems an understatement. Since he wrote his first song, on a twenty-five dollar bet, Romberg has composed about three thousand songs, and over sixty-five musicals, including "Blossom Time," "The Student Prince," and the current Broadway smash hit, "Up In Central Park."

The distinguished composer and conductor of the 54-piece orchestra heard on NBC's "An Evening With Romberg," and now a resident of our thriving little community, tells me he was born in Hungary and educated in Vienna. He came to America in 1910. Originally headed for an engineering course, he turned to music. His first job was at a cafe in New York, where he played a piano for fifteen dollars a week and all the goulash he could eat. Three weeks later, he moved to a better cafe, at twenty-five dollars a week—with fried chicken instead of goulash!

At that time he began composing. J. J. Schubert heard him and hired him to write the score for the first Winter Garden show, "The Whirl of the World," which started him on his own whirlwind of compositions. Since then he has seen one hit after another in the movies, on the stage and over the air. His music has become part of the American scene.

Sig is jovial, unassuming and hard-working, whether composing or conducting. A catchy phrase, glib remark or line of poetry may send him off on a creative spree which may last for months. Once he gets an idea, he never rests until it is down on paper. Often called the American successor to Johann Strauss, Sig will celebrate his thirty-fifth year in show business this summer.

Articles of incorporation were filed this week by Producer Sol Lesser and Edward G. Robinson for Film Guild Corporation, a new independent motion picture company. Lesser will act as executive production head and Eddie will star in the company's films. The setup will not conflict with Lesser's present production company, and will not preclude Eddis from making commitments with other studios. Robinson tells me that his new company expects to bid for best-sellers and stage hits for a series of high-budgeted features, the first of which is expected to go into production by mid-summer. Congratulations fellows!

Melvyn Douglas was caught off guard on the set the other afternoon while I was visiting him. Hearing Katherine Hepburn call "Major!" on the "Sea of Grass" stage at Metro Goldwyn Mayer, a former Army major, answered before he remembered he is now a civilian! "I'm looking for Major Roup, the script clerk," explained Katherine. "Major is his first name." Red-faced Melvyn pointed in the direction where he had last seen the script clerk!

Jan Pearce, featured tenor of CBS' "Great Moments in Music," is receiving the critics' accolades for his performance in the United Artists release "Hymn of Nations." The film, which features a symphony orchestra directed by Maestro Arturo Toscanini and was originally released for OWI use overseas, is now being distributed in the United States.

Hollywood restaurants occasionally name their special sandwiches after celebrities. "People get a little bit of a thrill out of it," Eddie Cantor explained to me over the luncheon table. "They'd rather take a bite out of the stars, but they aren't always handy. So the sandwiches are a consolation prize." He then ordered a Jack Benny sandwich and I ordered an Eddie Cantor sandwich while the comedian beamed proudly.

Minerva Pious, best known to listeners as Fred Allen's "Mrs. Nussbaum," has added another portrayal to her crowded gallery of radio characters. She is now playing Mrs. Mortenson on the "Lone Journey" program, Sandra and Peter Michael's radio novel of Montana ranch life. The new role, that of wife of a small-town doctor, will contrast sharply with Minnie's previous parts.

In thirteen years on the air, she has played almost every type of feminine role—dumb stenographers, dowagers, debutantes, hillbillies, Irish cooks, little girls, burlesque queens, and once—with French accent—the Empress Josephine! Often called radio's "Dialect Queen," Minerva learned her dialects from eavesdropping, much of which was done during a period as secretary in a department store on Union Square, one of New York's melting pots.

Russian-born Minerva came to the United States at ten years of age, by way of Vienna and Paris. She made her first radio appearance in 1932, as piano accompanist to a vocalist. The next year she did her Russian dialect for Fred Allen, and has been with his radio show since then.

Ed (Fire Chief) Wynn confided to us this week that he has completed two inventions which he believes will go a long way toward making the lot of the little man in the street a happier one. One revolutionized the sport of fishing. Wynn cuts a plug of chewing tobacco into small cubes, weighs them and tosses them into the lake. The fish chew the chunks of tobacco and when they come up to spit Ed hits them on the head!

The other invention is a new type Wall Street ticker—it automatically switches from tape to rope when the bottom falls out of the market!

For the first time in its long history, the University of Omaha has placed its stamp of critical approval on a motion picture. This week, its president, Rowland Haynes, issued a citation to Producer David O. Selznick, saying: "Rebecca" has been selected by the University for permanent study as an example of excellence in motion picture production." And is Dave happy!



Yesterday and Today In



THE LIVES OF FAMOUS FOLK

YEHUDI MENUHIN'S name is synonymous with the most exquisite violin music in the world today. Child prodigy a few years ago, 30-year-old genius today, Menuhin is booked for concert appearances years in advance, yet he prefers to accept only 50 a year.

This gifted artist was born on April 22, 1916, in New York City where his Russian-born father was teaching Hebrew. Nine months later Yehudi's music-loving parents moved to San Francisco where his father, Moshe Menuhin, became superintendent of the Jewish Educational society.

Because his parents were too poor to afford a "baby sitter," Yehudi heard his first concert at the age of one, sitting quietly through the whole performance. Given a toy violin when he was three, the sensitive child placed it under his chin, drew the bow, and threw it on the floor when the squeaky sound came forth.

A year later he had a real violin and a music teacher, and three years after his first lesson 7-year-old Yehudi Menuhin appeared as soloist with the San Francisco orchestra, playing Mendelssohn's violin

concerto and setting critics' tongues wagging in terms of highest praise. At 10 the precocious musician played Carnegie Hall with the New York Symphony; the next year he went to Germany for a concert with the Berlin Philharmonic.

Yehudi and his two sisters, gifted pianists, never went to school, receiving instead an education from their mother which enables them to speak five languages. They were never punished, never went to the movies or listened to the radio.

In December, 1935, after completing a round-the-world concert tour of 63 cities in 13 countries, Menuhin retired for two years to his Santa Cruz estate near Los Gatos, Cal. Between concert appearances he studies and lives here with his Australian wife whom he married in 1938, and his two children, Zamira and Krov.

Menuhin is always striving for what he believes is the meaning of violin playing—"to effect the most perfect realization humanly possible of one's own conception of the composer's message." He does it in a tone universally acclaimed as "one of the most enchanting sounds in violin history."

RECORDING OF GREAT JEWISH MUSIC MADE FOR HOMES

Special

CINCINNATI—An album of records of Jewish liturgical music for home phonographs has been issued by the Union of American Hebrew Congregations through its Commission on Synagogue Activities of which Rabbi Jacob D. Schwartz is director. The first such rendition of classical Jewish music, the selections were taken from the famous Eduard Birnbaum collection of manuscripts in the library of the Hebrew Union College.



DR. WERNER

Bernstein Retires at H.I.A.S.

Jewish Telegraphic Agency
NEW YORK—Lewis Neikrug, well-known Jewish communal worker, has been appointed to the post of director of HIAS activities in Europe, replacing Dr. James Bernstein, who is retiring, according to an announcement by Abraham Herman, president of HIAS.

The set of six double-faced records and album, along with a booklet of program notes, sells for \$15.00, and may be purchased by writing to 34 West 6th St., here.

Among artists included in the album are: Frederick Lechner of the Metropolitan Opera Company, who is cantor of Central Synagogue of New York; Abraham Shapiro, cantor of Temple B'nai Abraham, Newark; Emil Rosen, cantor of Adath Israel Congregation, Cincinnati; Pearl Besumer of the Metropolitan Opera Company and Roberta Segal of Cincinnati.

Dr. Eric Werner, instructor in Jewish Music at the Hebrew Union College served as musical director as well as arranger for the entire project. A special set of program notes, written by Alfred Segal, columnist of the Jewish Post, is narrated by Dr. Maurice N. Eisendrath, director of the Union of American Hebrew Congregations.

N.Y. Dateline

By HASKELL COHEN

THE Yiddish Art Theatre is already plugging the first fall vehicle, "Song of the Dnieper," by Zalman Shneour. Maurice Schwartz will play the lead role of Noah Pandre with J. Rumshinsky writing the music. The Theatre's second offering will be "Yossele Soloway" by Sholem Aleichem. . . . Sammy Fuchs was crowned "Mayor of the Bowery" last week in Louis Perlman's Kosher Nite Club on Clinton Street. The affair was broadcast with all regional mayors of the big burg participating.

Billy Rose, dynamic little showman, is seriously considering offers from two syndicates to write a daily newspaper column. . . . Parkyakarkus is going to wax a record album for kiddies titled Parky's First Reader. . . . Miguelito Valdes, Tony Canzoneri, and Maxie Rosenbloom were gabbing at one of the local beereries the other night. Valdez was telling the two expugs about his ring experiences in Cuba. "After every fight," said Miguelito, "I sing for the crowd." "Yeah?" said Maxie very much impressed. "My partner Maxie Baer couldn't do that. He can't sing laying down."

The Gottlieb Brothers who operate Bradley's Restaurant, own the oldest fur business in the United States. . . . Now that Jack Dempsey has joined the Adam Hat Show, Sam Taub's Sunday Hour of Champions over Station WHN emanates from the former champ's bistro. . . . Herbie Fields, whose band joins the top-ranking combos, waxes his first discs for Victor this week. . . . The Larry Douglas Fan Club has issued a new edict—members are required to listen to Douglas' Signature-recording of "Full Moon and Empty Arms" at least once a day. . . . Ralph Ober leaves the J. Arthur Rank people to join Universal Pictures as syndicate publicist. Ober and the Missus fly to Mexico for ten days vacation as the guests of money man Jorge Pasquel before Ralph assumes his new duties. . . .

Sam Stavisky of the Washington Post tells the latest quip going the Capital rounds. When Sam's boss, Eugene "Butch" Meyer, was recently appointed head of the U.N.D. World Bank, Washingtonians wanted to know that "now that a Jew is head of the World Bank will the Anti-Semitic countries Poland and Hungary refuse to accept loans."

Phil Baker swears it's true. Ever on the alert for new material for his "Take It or Leave It" shows, Phil suggested to friends that they bring to his attention any material they thought he might use. One friend apparently misunderstood him because he phoned Phil and excitedly told him, "I've come across some wonderful material for you. It's a blue serge."

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KEEP ON BUYING BONDS

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN



THIS being the week of the big fight you might be interested in a new fight book which will hit the book stalls any day now. We are referring to "Come Out Fighting" by John Durant and Edward Rice. This worthwhile tome reviews in picture form the history of the game and includes shots of famous Jewish fighters from the days of Daniel Mendoza through the Barney Ross era.

A GROUP OF LIGHT WRITERS were coming back from Pompton Lakes after watching Joe Louis work out. As usual Harry Keck of the Pittsburgh Sun-Telegraph was in a talkative mood and spoke of Abe Attell. Abe had discussed Billy Conn's chances against Jolting Joe the previous day and was still in the minds of the writers who were jammed into the Twentieth Century Sporting Club limousine. Harry had just finished telling a stirring story about one of Abe's numerous fights. Somehow the ensuing discussion touched on the duties of a fight second when Sammy Golden, an old-time manager, piped up with a yarn about Attell.

"Abe was cut and dried about his seconds," explained Sammy. "He had a good corner man in Al Lippe, but Al was warned to keep quiet between rounds. Abe used to tell Al: 'I want you to keep quiet. No advice between rounds. When I ask for water, give me a drink. When I want you to fan me, fan me and I'll tell you when to wipe me off. I'll do all the fighting, you just have that stool ready when I come back to the corner between rounds.' You can't say that Abe wasn't successful with his style of fighting, can you?"

A little later we asked Sammy why Abe never fought Joe Gans. The match seemed like a natural for the times. Sammy replied, "Well, you see Abe knew just how good he was. He was cocky and conceited. Many years ago I talked this same matter over with Abe and he told me why he didn't care to fight Gans. 'What's the use of kidding myself. Everything I knew about boxing, and I knew quite a bit you'll admit, Joe Gans knew better than I did.' Coming from Attell that was some compliment. I too must rate Joe Gans as the best of all times."

HARRY KECK then told another Abe Attell story. It seemed that Abe returned to New York City right after a very hard fight with George Cheney. Abe was walking down the street with his hat tipped way over his right eye and ear. A friend of his who knew Abe to be a cocky boy thought that the hat was tipped too much even for the swaggering Attell.

"Abe," inquired his friend, "why are you wearing your hat at such a rakish angle? Just because you won last night you don't have to strut around."

"Oh, I'm not strutting," answered Abe. He pulled off the hat and showed his friends two knobs on his head the size of half dollars.

"I couldn't put my hat straight on if I wanted to," Abe muttered.

BARNEY ROSS is busily engaged in pre-fight broadcast programs from the camps of the two big heavyweights. He is working with Bob Brumby, former I.N.S. sports writer, for the Brass Rail people. In the event these fight sportcasts go over well there is a likelihood that Barney will continue after the June 19th date.

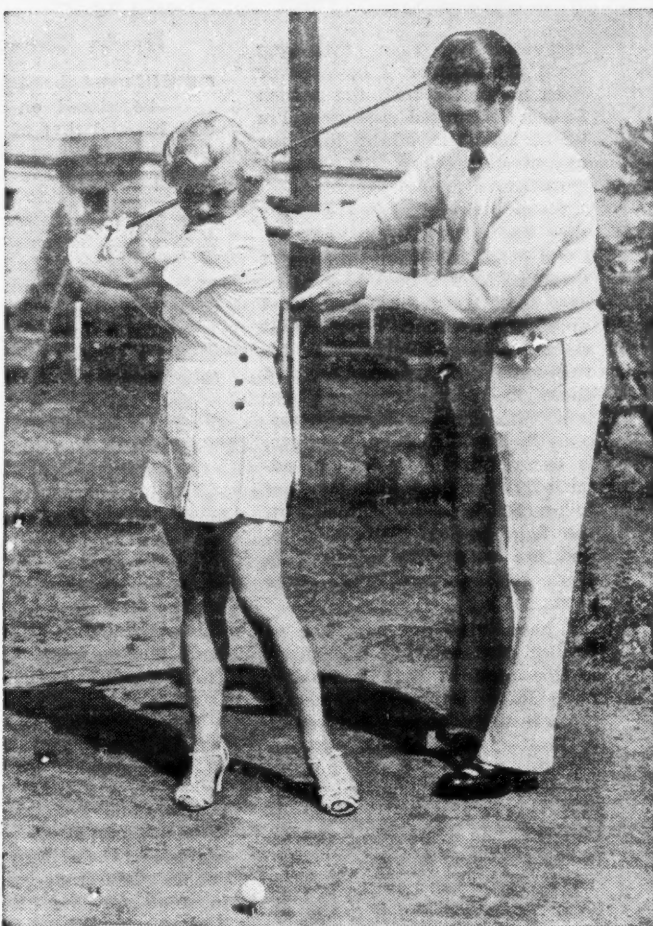
Barney didn't see the Jack-Greco fight. When Sid Feder, Harold Conrad, former Brooklyn Eagle boxing writer, and this corner reached Toots Shor's after the fray, Barney laughingly told us he was considering a comeback.

"They tell me both boys looked slow out there. I have been advised to get back into shape."

Incidentally, John Garfield, the movie star, is getting ready to play Barney Ross in the film tentatively titled "The Burning Journey."

Harry Mendel did a great job handling publicity at Joe Louis' camp. You have no idea how many aspects there are to such a position. Harry receives the newspapermen, arranges for them to interview Louis before and after workouts. He sees to it that all copy is filed in ample time to meet deadlines. In addition, Harry is responsible for an adequate supply of beer, properly cooled, to satisfy the thirst of an eager crew of writers.

WIND UP AND SWING IT!



The wind-up and unwinding of the left side assure a smooth, successful swing.

By ALEX J. MORRISON
Author of a "New Way to Better Golf" and
Originator of "Guaranteed Golf Instruction"

THERE'S a long open stretch of fairway in front of you. No trouble of any consequence in sight and you're sorely tempted to "wind up and wham" that old golf ball. Well, go ahead, "stow your inhibitions and wham away! The chances are you will hit a good shot, but more important is the fact that you will come nearer to swinging the club properly than you usually do. Why? Mainly because you set aside the countless "don'ts" which generally bind you mentally and physically. In that "whamming" process you give your mind and body the go sign, banishing impractical restrictions.

Of course, this "wind up and wham" business doesn't go as a regular diet. I advocate it here, for an occasional shot, only because it will do one important thing for you—it will make you swing conscious! And consistent success in golf comes only through swinging the club with

ease and with a graceful, smooth, flowing motion. There is no substitute for this swing. Its smooth, flowing motion is free from jerks, jumps and tension.

Naturally, you hope to produce this sort of swing each time you pick up a club. Unfortunately, you often fail and find it difficult to understand your failures. You can attribute the failures to one thing, you were not swing-minded when you stood over the ball. Your mind was busy with things outside the swing, such as the outcome of the shot, its effect on your score, or how you will look to your fellow players. The result is mental confusion, the twin or jerky, uneven movements. The very thought of swinging will clear your mind and make your movements easy and smooth.

In the picture, above, is demonstrated the wind-up of the left side needed for a smooth, successful downswing.

Shorts

MERVIN Pregulman, who recently signed with the Green Bay Packers, played guard in his sophomore year, center in his junior year and tackle in his senior season. With the Packers he is expected to play a tackle. While in the navy he was a member of service teams in Manila.

When Mike Schemer, Jersey City first sacker, was injured his place was taken by Nick Solomon, a regular outfielder. Solomon did a good job of filling in, too, handling 25 chances in a twin bill without an error.

Herb Pollock, the Columbus, Ohio, athlete who played in the 1945 Boys All-Star baseball game in New York, is going great guns in the diamond sport at Corpus Christi, Tex. He enjoyed a highly successful year in basketball and is doing even better in baseball. One of the pitchers on the squad, he also sees service in the outfield or the infield, wherever needed, and has a batting average of .389. He was recently moved up to the clean-up spot. In 68 trips to the plate, he has 27 hits, including two homers, three doubles and a triple. On the mound he has won three and lost one.

They say lightning never strikes in the same place twice. However, that was true in the recent strike and labor trouble encountered by the Pittsburgh Pirates. Back in the old days, when the late Barney Dreyfuss, Bill Penswanger's father-in-law, was head man of the Pirates, his club threatened to strike. He settled the strike with the aid of Andrew Mellon, great Pittsburgh Industrialist. Penswanger was faced with a strike threat when the newly formed Players' guild threatened to halt a game because the management wouldn't agree to arbitrate. The players voted against the strike and now it's up to the Guild for the next move.

Georgia Tech is expected to get the Bonnie brothers, Dale and Dave, when they get out of the navy later this summer. Ohio State was also expecting the twins. They are nephews of Joe Bonowitz, former professional baseball player.

Max (Lefty) Weisman, who has been trainer for the Cleveland Indians for 24 years, will be honored on "Max Weisman night" in Cleveland's Municipal stadium on Aug. 13 before the Indian-Detroit game. Chairman of the affair will be Tris Speaker, who was manager of the Cleveland club when Weisman took his present job in 1922.

Catcher Max Goldsmith of the Portsmouth club of the Piedmont league quit the club when he thought he wasn't getting a fair chance from Manager Gene Hasson. Goldsmith thought he was good enough to divide catching duties with the other receiver.

Barron Finishes Near Top in Open

SPECIAL CLEVELAND, O. — Herman Barron, the White Plains, N. Y., pro who won the Philadelphia Inquirer tournament last week, finished just one stroke behind the trio which tied for first place in the National Open here last week-end. Barron shot a brilliant 69 to finish with 285.

Barron came close to tying for the lead too, but disaster overtook him on the 17th when he three-putted. He took a five on the 18th, missing an eight foot putt to keep him from at least a tie.

Approve Release-Time Plan

SPECIAL UPPER DARBY, Pa.—After weeks of study, the Upper Darby school board has approved the "released time" program under which fifth and sixth grade pupils will be permitted to attend religious classes one hour a week on school time. Practically all Jewish groups are opposed to the "released time" program. The parents of the pupils must approve of the plan before it goes into effect.

Jewish Stars Cop 5 Table Tennis Titles

SPECIAL TOLEDO—Jewish table tennis stars won five titles in the mid-summer open here last weekend. Max Hersh of Detroit won the men's singles, Dick Leviton of South Bend took the junior singles, Miss Leah Thall of Columbus won the women's singles and paired with her sister Thelma and John Varga to take the women's doubles and mixed doubles respectively. Sixteen year old Leviton was the star of the meet, ousting several seeded players in the senior event before losing to Hersh, 21-19 in the title event which went five games.

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Tisha B'Ab.....Tues., Aug. 6
Rosh Hashonoh.....Thurs., Sept. 26
Yom Kippur.....Sat., Oct. 5
1st Day of Succos.....Thurs. Oct. 10
(All holidays begin on the preceding evening at sundown.)
Sh'mini Atzeress.....Thurs., Oct. 17
Simchas Torah.....Fri., Oct. 18
1st Day of Chanukah.....

Friday, June 21, 1946

The Editor's Chair.

I attended the sessions of the National Community Relations Advisory Council in Chicago last week-end as a delegate from a community, and not as a reporter, and consequently under a published regulation of the organization I am not able to tell you any detail of what took place.

Yet if I could report to you what took place, it would be one of the most salutary innovations in the American Jewish community. As an illustration of this point, take the complaint made because in one midwestern Jewish community the planned arrangements to take care of a well-known rabble-rouser had to be shifted at the last moment because the local Jewish people got panicky. Here were these men supposed to be experts in public relations, which means a thorough understanding of group psychology, and means that they understand that people fear things they don't understand or know about, continuing to keep the Jewish community in the dark, and then complaining because these Jewish communities get panicky.

Something is funny somewhere. The medieval church retained its control by keeping people in fear, which might be the reason some of our national defense organizations continue to think everything they do must be kept secret.

I can tell you that almost none of the proceedings at the Chicago plenary sessions of the NCRAC need have been held from the American Jewish community. On the contrary if adequate reporting of the sessions were possible, the community would be brought up to date on what is going on, and a much more wholesome situation would eventuate all around.

I came away from the sessions more confused than ever, however. There is still the conflict between the Anti-Defamation League and the American Jewish Congress, although the traditional battle between the American Jewish Committee and the ADL was nowhere in evidence. The split between the Congress and the ADL was between militant and undercover action, and neither side was too sure of itself.

Surprisingly enough, I, also, had to make a concession. I had heretofore felt that the NCRAC was a total flop. I am now willing to concede that the organization has effected some progress in its task of bringing about common action of the four competing agencies in the civic-defense field. Before I forget it, I should say that the Jewish Labor Committee should get itself a better

representative than this guy Emil Schlessinger. I have never been impressed with the Jewish Labor Committee and now I'm about ready to admit that the organization must be utterly worthless.

I say I am ready to concede that the NCRAC has effected some good, and after thinking it through, I have decided that in new projects that are embarked upon, the NCRAC bring about close working relationships between the agencies, and here and there in old sore spots, they bring the agencies together, too, once in a while. This, I believe, is because the agencies are admittedly at a loss to know how to proceed in many instances in the fight against anti-Semitism, and are willing to accept help from anyone, even from other Jews.

I have tried my best not to divulge anything that transpired at the sessions that I couldn't have found out from some of those in attendance. I have tried to limit myself to observations. Yet this account would not be complete without mentioning the fact that the American Jewish Congress has made great strides in the past few years.

The Congress has a powerhouse in leadership, a group of young men against whom none of the competing agencies can hold a candle, and these men are making themselves felt. One delegate told me that although his community had been giving five times as much to the ADL and the Committee as to the Congress, that he felt now that the Congress should share equally with the other agencies.

There is Shad Polier, son-in-law of Rabbi Stephen S. Wise, a young fellow with a keen mind who impressed me no end. Then there is the "great" Pekelis, whom we will all hear about before much more time elapses. His name is Alexander Pekelis, and his thinking, revolutionary in a great many respects, is a beautiful thing to listen to. Others, like Dr. Dave Petegorsky and Will Maslow, etc., make up a hard-hitting combination, which can't be matched by the other agencies.

I still hold that the NCRAC is much too slow a process to bring about the unity we need in the civic-defense field. In ten or fifteen years, probably closer to the latter figure, the civic-defense work may be more or less coordinated, but by then it may be too late.

Probably by next week, the make-up of the committee of the American Jewish Conference to bring in a report on the type of new "all-inclusive" agency that is to succeed the Conference, will be announced.

But here the few of the members: Rabbi Maurice Eisendrath, Director of the Union of American Hebrew Congregations, will probably be chairman; and the members at large, of which there are to be six, will be Judge Simon H. Rifkind, Mendel Silberberg, of Los Angeles, Stanley Meyers, of Miami, president of the Council of Jewish Welfare Funds and Federations, Isaac Heller, of New Orleans, brother of Rabbi James G. Heller, and Edward M. M. Warburg. The Post was unable to learn the name of the sixth member. In addition to these men, if they accept the places on the committee, each of the nine blocs of the Conference will have one member on the committee, which will be completed with the additions of the officers of the Conference.

Bevin Thought He Would Win Support Of U. S. Anti-Semites

THE most charitable interpretation that can be placed on Bevin's recent speech is that he, and that of course means the British Government, has become desperate. Mr. Bevin was obviously using dangerous language, and his attempt to qualify his remark in the very same sentence in which it was made, indicates that he knew this.

That being so, Mr. Bevin, then, was deliberate. This was a purposely malicious statement made in full cognizance of its possible effects.

Just as a great many DPs hearing reports of the activities of Gerald L. K. Smith, etc., think that the U. S. is in danger of being over-

run by anti-Semites, so was Mr. Bevin led astray in his thinking. He thought his remarks would find enough sympathetic ears for the "divide and rule" theory to take effect, and that the U. S. demand for the implementation of the recent report asking for the admission of 100,000 would thereby be stalled.

It is dirty, sneaking politics, and nothing less than a personal apology by Mr. Bevin will remove the stain of this attempt to use anti-Semitism to further Great Britain's ends.

Any boycott of Great Britain by Jews and liberals or by Jews alone would be entirely justified.

Committee Weighted Against All-Inclusive Idea

A suggestion has been made that the committee, not as yet officially announced, of the American Jewish Conference which was appointed to bring in a report on the new body that may succeed the Conference, should travel around the country as a committee of inquiry.

The suggestion is a wise one, and should be adopted. Under this procedure the plan of the Anglo-American Inquiry Committee on Palestine would be adopted. First the committee would hear all interested agencies, and then it would begin a tour of the major communities of the United States to hear what people away from the Atlantic Seaboard have in mind for the all-inclusive Conference or Assembly or Council that it is hoped will come out of the American Jewish Conference.

As to the make-up of the committee, although it has not been officially announced, it is obvious that a deliberate attempt has been made to avoid those who want to see an all-inclusive body with power to act on the American scene, although the members at large certainly are men of high calibre. Such men as Rabbi James G. Heller, and Arnold Ginsburgh, and others who at the sessions of the Conference or even at the General Assembly of the Conference of Jewish Welfare Funds and Federations have called for the type of organization most U. S. Jews want, were left off altogether, and where this viewpoint is represented at all, it is so much in the minority that it is doubtful that anything but a one-sided report can be expected.

The Decline Of The Fraternal Orders

ABRAHAM A. Redelheim, vice-president of the Bnai Zion advances the argument that the day of the Jewish fraternal order is a thing of the past unless the wives of the members can be attracted to activity in the groups. He believes that with both women and men as members, the future of the lodges can be salvaged because both man and wife are then able to attend a meeting whereas otherwise one would have to find some other recreation or stay at home.

Mr. Redelheim's points are well-taken, but he fails to take into consideration the possibility, which in many communities has already proven to be the case, of the lodge meeting as a loss from a social standpoint.

There was a day when the lodge meeting was near the top of the social ladder. In

those days, many Jews did not have homes attractive enough to entertain friends, bridge and cards were not the fashion they are today, there were not the diversion of the radio and the movies, and even the automobile was not in competition with the monthly lodge meeting. As it is today the fraternal order, with or without women either in an auxiliary or not, is competing unsuccessfully, and despite frantic attempts to arrange outstanding programs, the trend is surely a declining one.

In a futile effort to stem the tide, card playing, bowling, dancing, and other devices are employed, but still only the faithful few attend the business sessions and really assume their obligation in upholding the continuity of a vehicle in American Jewish life which served admirably in its time, and still has a good many years of usefulness ahead of it.

No Need To Claim As Jews Those Who Have Been Converted

THE question of claiming for the Jewish people credit for those famous persons who are no longer identified with the Jewish group actively is one which it is often difficult to decide, but there should be no problem about those former Jews who have joined other faiths.

This week two famous persons, Dr. Lise Meitner and Joe Rosenthal, the photographer of the Mt. Suribachi flag-raising, figure in the news and Jewish groups evidently are still considering them as Jews.

Dr. Meitner, whose research on atom energy was partly responsible for the development of

the atomic bomb, told the National Jewish Monthly and other publications several months ago that she has always been a member of the Lutheran Church, although her mother was Jewish. Mr. Rosenthal was converted to Catholicism some years ago.

If anything the Jewish group has more than its share of men and women whose contributions to civilization and to the nation have marked them as outstanding individuals and it does not help the dignity of the Jewish group to continue to claim persons who turned their back on Judaism.

Current Comment

Boycott British Products, Urges Rabbi Julius Kerman of Lorain, O.—Can we do anything against these machinations? I think we can. First of all let us drop the old motto: "Protest meetings and denunciations proved of no avail. Let us stop protesting. Let us stop negotiating with the British governments. It is useless to negotiate with governments whose promises are worthless and whose signed documents are mere scraps of paper. Whether Britain is ruled by Tories or Laborites—the anti-Jewish policy is the same. British Socialists are first of all imperialists who place the interests of the empire above the welfare of mankind. In Washington, in London, and in Jerusalem let

us stop all negotiations with representatives of the British government.

British governments have always believed that they could never lose the friendship of the Jewish people. Let us prove to them that they are wrong. In the last 25 years Britain has behaved towards us like an enemy; Britain accepted our favors and help and paid us back with evil; the "Struma," "Patria," the White Paper, the callous treatment of the DPs, the Arab boycott are all the deeds of a cruel enemy. Let us announce publicly that Britain is our enemy and let us stop all traffic with this enemy people: let us stop buying, selling, and handling British goods. Britain is insensitive to humanitarian appeals; let us hit its pocketbook.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

BELIEVES CENTRALIZED SCHOOL SOLUTION FOR SMALL CITIES

Editor, The Jewish Post:

I attended last evening the final meeting of our Jewish Community Council for the year 1945-46. At this meeting each year, held about the same time, (in June) the whole Jewish community is invited to get reports and hear how the Council conducted its business and affairs; they get a report from the Allied Appeal Chairman as to how the monies were spent and divided; they hear from the committee on education; from the public relations committee, and so down the line.

We also bring in at this annual meeting an expert as speaker to discuss a topic, vital at the moment, of real Jewish interest. This has been the habit of the Council in the past number of years.

We picked as topic this year "Education for Living as American Jews," taken from a booklet of that title written by Israel B. Rappaport. We invited Mr. Rappaport to lead the discussion; as we all know, a topic of this type, as most all Jewish problems, has no beginning and no ending. But the discussion did last for two and three quarter hours, full of interest and with the thought in mind that there is a possibility,

and most likely a probability, that our different sects (Orthodox, Reform, etc.) will have a common centralized Hebrew school for educating Jewish children.

It is my personal feeling that in the smaller cities where Jewish communities are composed of 500-600 families, with two, three and four different synagogues and temples, the centralized Jewish or Hebrew school will definitely have to come into existence if we want to preserve any Jewishness for our children.

It is a physical and practical impossibility for the individual synagogues or temples to do any kind of a good teaching job with the children, due to the individual expense involved for hiring proper personnel to give proper instruction, for the building of individual classrooms, etc., in cities of the size and make-up mentioned in the previous paragraph.

It would be better for the rabbis and leaders to read the handwriting on the wall now and not wait until too late.

Sincerely,

DR. JOSEPH KANE

450 Northampton St.,
Easton, Pa.

Suggests New Features For Jewish Post

Editor, The Jewish Post,

Come, let us have a chat together. You'd like to know who I am? An ardent admirer of your fine A-J newspaper. My brother-in-law introduced me to it. I shall be eternally grateful to him for it.

May I offer a few suggestions? First, it would be a good idea if I could get my copy in time to be read at the Shabbos table meal. As it is, I don't get my copy until Monday or Tuesday. Possibly, if it were mailed out on Thursday, it would get here by Saturday morning. That service would be greatly appreciated.

Second, how about a column on Jewish Music? You have one on Jewish Sports, why not on Jewish Music?

Third, how about a weekly column on the Sedrah of the week? I'm sure your readers would appreciate being kept up to date on the last word in the Biblical would with all its rich commentaries and Sayings of the Rabbis.

When I notice a good thing, I like a lot of it, so I mailed my check for a two-year subscription.

Best wishes for a continued success in your endeavors to keep American Jewry posted with the Jewish Post.

HENRY EPSTEIN

835 Clarkson Ave.,
Brooklyn 3, N. Y.

Editor's note: The paper is mailed early Thursday night. If you'll call your postmaster, he'll see that you get it Saturday.

Tells Al Segal Klan Reorganizing in Indiana

Mr. Al Segal,
c/o Cincinnati Post,
Cincinnati, Ohio

Dear Mr. Segal:

I want to congratulate you upon your splendid article "Ancestors", which appeared last week in our Jewish Post. Your ideas expressed have always been mine. We need so much of this type of education in our

country now, that I would like to suggest that you try and have same run in periodicals or newspapers, so that more American citizens can read it.

I feel I am qualified to make the above statement, because for years I have been interested in, and working on, the ideal of the brotherhood of man. At this time, am working with our newspapers and leading citizens on the Ku Klux Klan, which is being reorganized in Indianapolis again.

With best wishes,

Sincerely,

ADOLPH BLICKMAN
Indianapolis, Ind.

Post Should Resume Correspondence Club

Editor, The Jewish Post,

As a constant reader of The Post I feel duty bound to ask you to reinstate your column on Social Adult Correspondence giving those individuals, who have neither time nor place in this work-a-day world, a chance to make friendly contacts by correspondence.

It seems to me since you print a weekly ad that is paid for by extolling the virtues of a "Jewish Matrimonial Agency" you have lost sight of the fact that there are many individuals who are desirous of a pleasant correspondence without the business-like fanfare of a "Matrimonial Contact" advertisement staring them in the face.

Retain your paid ads by all means, but give your readers the opportunity to follow their own dictates as they arise. I hope many of your readers will agree with me.

Very sincerely yours,

AARON BLOOM

364 W. 34th St.,
New York, N. Y.

Positions

TEACHER-CANTOR Desired—Modern Conservative congregation desires the services of American type Hebrew instructor who also possesses cantorial ability. Excellent opportunity for ambitious young man. Write to Rabbi Sidney E. Nathanson, Box 305, Charlotte, North Carolina.

THE COLUMN WITHOUT A NAME

AD OF THE WEEK

BOSTON JEWRY, PLEASE NOTICE: The Lord has been gracious to us in the blessed return of our sons and daughters from the dangers of war, and now you are planning for their future happiness with weddings, etc.

For those who have arranged the affairs in catering establishments on SATURDAY NIGHTS, during this month of JUNE, please notice that the DAYLIGHT SAVING TIME means that these affairs may not be commenced before NINE O'CLOCK. Entrance into the catering establishments before that hour is a flagrant and serious violation of the HOLY SABBATH by the guests and the proprietors.

Our Best Wishes for Their Future Happiness
Rabbi Joseph M. Jacobson

* * *

You and I, Rabbi Friedland, will have to make more of a Beth Hamidrish—a schoolhouse of this Temple. An ignorant man cannot be pious and a Jew can much less afford to be ignorant than other men. Intelligence is one of the chief armors of his survival. From the point of view of Jewish education, we have inherited a lost generation. Thirty and forty years ago the parents of the children we reach were misled into believing that Jewish folkways, Jewish culture, and Jewish peoplehood could be gracefully abandoned. They saw the cosmopolitan brotherhood just around the corner. It was a false dawn they saw. Not the sun of tolerance but the black, cold fog of intolerance spreads its icy vapor into the hearts of the generation before us. And tragically they had stripped themselves naked of all the warm comforts of their ancestral culture. Our job is not only to supply the ABC's, the tools of the culture, but the much more difficult one of creating a warm receptivity for it in the hearts of the lost generation—a generation that is all too often embittered at the Jewish culture and the Jewish leaders instead of being embittered at those among the majority, the anti-Semites, who betrayed them. Not only must we make the Temple ever more a schoolhouse but we must teach wherever we find our people; at luncheon groups, board meetings, in parlors after festive social meals, on picnic grounds and summer resorts.—Excerpt from Rabbi Jacob J. Weinstein's charge to Associate Rabbi Eric Friedland.

* * *

During the ten days of Repentance between Rosh Hashanah and Yom Kippur, special noonday services will be held either in a downtown theatre or hotel under the auspices of the Rabbinical Association of St. Louis. Such services have been initiated in other large cities and have met with much favor. Due notice of place and time will be given in the press as well as in the Temple bulletins.—Temple Light of United Hebrew Temple (St. Louis).

* * *

One of the questions asked at a "reversed brains trust" held at Mamlock House, under the auspices of the Manchester Zionist Association Cultural Committee, was: "Should a Zionist marry an anti-Zionist?"

Dr. B. Sandler was the question master, and Mr. I. Rickless presided. — London Jewish Chronicle.

NEW YORK

By M. Z. FRANK

THIS is being written on the morning after the large Protest Rally in the Madison Square Gardens, Wednesday, June 12. The attendance was not as large as was expected—only about 20,000 people. The weather and the fact that there had been a large meeting the night before were probably two important reasons. I think that everybody was too certain the hall would be overflowed and there would be no room.

Last September I could not get in the hall 20 minutes before its scheduled time although I had a press ticket. This time, there was room for newcomers after the meeting began. But the meeting itself was in many respects far more significant than the one last September. Certainly the addresses were. Bartley Crum now emerges as a powerful new champion of the Zionist cause and Senator Edwin Johnson, though not an orator, delivered an important address, all the more important in view of the fact that he is a ranking member of the Senate Committee on Military Affairs.

Silver delivered one of the best speeches of his career, perhaps a speech that will have a decisive influence in Zionist history. This was almost a declaration of war on Britain's present government, words spoken after the realization that peaceful negotiations were no longer possible.

* * *

IT WAS NOT for the first time that Silver or any other Jewish leader proclaimed defiance of the British power in stopping Jews to enter their Homeland, but it was the first time that any recognized Jewish leader referred to a British Minister in such contemptuous terms ("cheap vulgarian") and called upon the British people to recall him. Also, it was the first time that the issue of the British loan was injected into the Palestine question by a Zionist leader, when both Wise and Silver emphasized the worthlessness of Britain's pledges. Incidentally, both Johnson and Crum applauded Silver's reference to the loan.

Last night was not the first occasion when American Jews spoke up against the State Department—that happened last summer when the American Zionist Emergency Council submitted its historic memorandum to Secretary Byrnes, in which not only the State Department, but the whole Palestine policy of the USA government was severely criticized. But last night was the first time when the State Department was singled out for special attack and was linked with the British Foreign Office. The decision to take that line came after the interview Wise and Silver had with Dean Acheson and Lloyd Henderson on May 22, when it became clear that the Middle East Division of the State Department (of which Lloyd Henderson is in charge) was out to torpedo Truman's decision with regard to the admission of the 100,000 Jews.

* * *

But the unprecedented sharpness was not confined to Jewish speakers. Johnson, ranking member of the Senate Committee on Military Affairs, quoted chapter and verse to show that Attlee was insincere in his talk about the need for military assistance by the United States, and branded Bevin's remarks made at the Bournemouth Convention of the British Labor Party as "the voice of Herr Goebbels." Crum went further and branded Bevin's slur on the sincerity of the American public in the Palestine matter as "a lie, and Bevin knows it is a lie." It is not customary for men occupying such high positions in the political life of this country like Johnson and Crum to speak in such terms of a Minister of His Majesty's Cabinet.

It was not the first time that American statesmen called upon Britain to surrender the Palestine Mandate if she cannot carry out its terms. I heard Senator Fullbright say those words some months ago at the UPA Convention. But this was the first time that the United States was called upon to take it over, and that is what Senator Johnson said: "She (that is, England) is pressing us to assume all of the responsibilities. We should also assume the decisions."

* * *

THERE WERE two remarks that Crum made at the meeting which were of especial political significance: one, that, it was an "initial error" to have appointed an Inquiry Committee of two nations instead of three, including Soviet Russia; two, that "If this is an example of Anglo-American unity, I want no part of it."

Crum is now emerging as a powerful new champion of the Zionist cause. Only a few months ago, at the moment he was appointed to the Commission, he was inclined to be opposed to Zionism, having the average Liberal's distrust of nationalism. Besides, his Jewish partner in the law firm in Frisco is a member of the Council against Judaism. Crum himself is an Irish-Catholic Liberal, a friend of the late Wendell Willkie and a friend of Truman's.

When Crum was named to the Palestine Committee, a copy of Lowdermilk's book was placed in his hand. The book impressed him. Then his Jewish partner got busy and gave him a copy of Elmer Berger's oich-mir-a-book. Crum, brave fellow that he is, read the book from cover to cover, but with every page he became more and more of a Zionist. In the Committee, Crum had to fight for open hearings, for fair play, against the insidiousness of British propaganda, but anyone with as keen a mind as Crum's who can plow through Berger's book, can stand up against anything.

* * *

CRUM'S UNDERSTANDING of Palestine and Zionism and his warm sympathy for the Yishuv are reminiscent of Edgar Ansel Mowrer. He learned a few Hebrew words in Palestine and he pronounces them well.

And, what is extremely important, he is an excellent speaker—youthful, likeable, personable, with sharp features and quite a temperament, but without any artificial histrionics, he speaks forcibly and forthrightly.

I noticed that both Johnson and Crum applauded Silver several times as he spoke, including the time he referred to the British loan. From some of Crum's remarks during his own address and from the expression on his face during Silver's address one could see that he thinks highly of Silver's political judgment and of his qualities as a leader.

P.S. This is written a day later. An important official from Washington has come to New York to try to influence Jewish lead-

(Continued on next page)

I Think as I Please

By CARL ALPERT

Why the Zionist Elections were Postponed

I THINK the Zionists of America are entitled to know the REAL REASONS for the postponement of the Zionist Congress elections, originally scheduled to be held on June 16th, and now delayed until June 30th. Everybody is going to offer a different explanation, and there will certainly be some who will seek to show that the delay is beneficial.

Postponement was NOT for the best interests of Zionism. Jews the country over, irrespective of the group or party to which they belonged, had been told to prepare to go to the polls on June 16 and express their preferences in democratic fashion. Broadsides, advertisements, speakers, campaign propaganda in every shape and form emanated from the national offices of all Zionist groups, and excitement reached fever pitch in many communities.

Then suddenly, ON LESS THAN ONE WEEK'S NOTICE, the whole thing was called off, the vast voting machinery was halted, the brakes put on, the date postponed for two weeks. A few party leaders sitting in their offices in New York may have found it easy to force this decision by threats of boycott, but it came as a terrific blow to Zionists in the field, to those who are engaged in the day to day work of getting members, raising funds, promoting Zionist activity, again, irrespective of party affiliation.

IT IS ABOUT TIME that these party leaders learned that the enthusiasm of the average Zionist-in-the-street can not be systematically roused, developed to climatic pitch, and then abruptly turned off like a water spigot. It is time they learned that the great mass of General Zionists should not be trifled with.

I find it difficult to restrain my indignation in the face of this flagrant disregard of the Zionist rank and file, this thoughtlessness of what the pre-election period has meant to him in terms of organization, effort, energy, nervous wear and tear, and expenditure of funds, particularly because I know how NEEDLESS THIS POSTPONEMENT WAS.

THESE ARE THE FACTS.

The June 16 date was set in March, over three months ago, and all parties agreed unanimously that it was the best date, prior to the inevitable summer slack. When the World Zionist Congress was postponed until December the question of deferring the elections was raised at the U. S. Central Shekel Board by the Revisionists, but all the other parties felt that too much money, time and effort had already been devoted to preparing for June 16, and that postponement would mean a needless waste of additional funds and energy. The election date was unchanged.

NOT UNTIL JUNE 11—one week before election day—was the bombshell burst, when the Poale Zion, supported by the Mizrahi, asked the U.S. Central Shekel Board to delay elections for another two weeks. The trivial technicality offered as reason for the delay was such an insult to the intelligence, that a Poale Zion spokesman blandly admitted he stood on the technicality merely on legal grounds, but that the real reason was that his group wanted additional time to prepare for the elections. Similar admission was made by the Mizrahi.

The Z.O.A. and Hadassah representatives argued reasonably that delay would serve needlessly to prolong the pre-election controversy, which was already approaching the stage of bitterness; that more than three months had been available to all groups for their "electioneering"; that the June 30-July 1 dates would find many voters away from the city and at summer resorts where they would have no access to polling places; that all the publicity and preparation had been designed to culminate on June 16; that delay would place a strain and hardship upon the Zionists in the field; and that Zionist energies were badly needed in more constructive Zionist work.

In view of these powerful arguments the Central Shekel Board decided, by a majority, to proceed with the elections as scheduled. Thereupon the Poale Zion and Mizrahi announced that they would refuse to recognize the legality of the elections, and would instruct their party members to abstain from voting. This they did, immediately giving rise to a flood of rumors, and creating a state of uncertainty and confusion which doubtless bewildered every Zionist in the country.

IT WOULD HAVE BEEN perfectly legal and proper for the Z.O.A. and Hadassah to proceed with the elections, even without the smaller parties. I wish they had. I believe they should have. But the Z.O.A. was confronted with an admittedly difficult situation. There were threats that party members holding ballot forms, as officers of local Shekel boards, would not release them from voting. There was danger that scuffles might ensue at the polls. It was obvious that the Poale Zion would appeal the validity of the election to the Labor-dominated World Zionist Executive, where they were sure of a very sympathetic hearing. It was a case of political blackmail. It was a case of placing party interests paramount, irrespective of the effects on the movement as a whole. It was a case of minority effectively gagging a majority by threat. It was a clear case of the WAIVING OF DEMOCRACY!

The Z.O.A. finally yielded and reluctantly agreed to the two weeks' postponement, under duress.

As I write this it has been decided to vote on June 30, but I can't help wondering what other tricks shrewd party leaders may have up their sleeve by which to outsmart the General Zionists once more, and whether they won't leave the Z.O.A. and Hadassah holding the bag after all.

What they're betting on, of course, is either that the General Zionists will have gone off on their vacations in large numbers and will fail to vote at all, or else that the Z.O.A. and Hadassah leadership can be bludgeoned or intimidated into entering a pre-election inter-party agreement, under pressure, for appointment of the Congress delegation among the parties, and thus make an election completely unnecessary.

I wish the elections had been held on June 16. Now that they are postponed, I hope they WILL BE HELD, and that every Shekel holder will go to the polls and cast his vote. And when he votes

This Week in Jewish History

By HARRY CUSHING

BIRTH of Judah Touro. Born at Newport, R. I. on the eve of the Battle of Bunker Hill. He was the son of Rabbi Isaac Touro. After the death of his parents, Judah came to live with his uncle, Moses Michael Hays, successful Boston merchant and grandmaster of the Masonic Grand Lodge of Massachusetts.

June 16, 1775, Touro was a hero of the Battle of New Orleans where he fought under General Andrew Jackson. He was one of America's early millionaires and one of the first of its great line philanthropists. His charities included churches, homes for the orphaned, libraries, and to this day there are homes in the suburbs of Jerusalem occupied by needy Jewish families, which were built with his money. Touro Synagogue in Newport, which recently was made a national shrine, was endowed by him, as well as the Congregation Shearith Israel, New York, and Touro Synagogue in New Orleans, were the recipients of his benevolence. He made a \$10,000 contribution to the Bunker Hill Monument building committee when he read a newspaper story to the effect that Amos Lawrence of Boston had pledged a similar amount if some other American would duplicate the gift. The \$20,000 made possible the completion of the monument in 1843, after years of financial difficulty.

DEATH of Jacob Pollak. He was the founder of the Polish method of Talmudic study known as "pilpul" which was a species of mental gymnastics, or other contortion, consisting in "establishing artificial analogies between divergent themes or in creating distinctions between related parts." He got himself involved in a number of controversies but despite his numerous opponents his system became generally accepted in all

JUNE 18, 1541, the great Yeshivoh of eastern Europe. There have been many discussions about the values and demerits of this type of Talmudic study from a pedagogic point of view. However, one thing is certain. The "pilpul" method did much to develop the mental acumen of the Jew.

JEWISH Badge Enforced in France. The general idea to have the Jews marked out for public ridicule and notice actually originated with the Moslems who established it against Jews and Christians alike. During the Fourth Lateran Council **JUNE 19, 1269**, the decision was made to have the Jews marked off by

the wearing of a special badge. However, the plan was put into execution through a gradual process. The first enforcement for all of France went into effect under Louis IX on June 19, 1269. The badge was in the shape of a circle of saffron or crimson material sewn upon the Jew's outer garment. In other countries, the badge was in different shapes. Thus, in Italy it eventually developed into a hat of distinguishing color while in England the Jewish badge took the shape of two tablets of stone.

BIRTH of Jan Czysnski, Polish Lawyer and Defender of Jews. The son of Jewish parents who embraced Catholicism before his birth, Czysnski was throughout his life one of the most zealous defenders of the Jews. He was a practicing attorney in Lublin and participated in the Polish Revolution of 1830.

The animosity shown the Jews during the revolution was bitter and Czysnski was unsparing in his efforts to prove that it was undeserved. On one occasion when the Lublin populace had accused the Jews of evading military service, and threatened to attack them as traitors and spies, Czysnski appealed the mob and called a meeting of the leading inhabitants in the synagogue, where he stoutly and proudly defended his Jewish compatriots. Upon the failure of the revolution he settled in Paris, where he led a movement for the creation of a society of Polish Jews in France and England. Czysnski was a prolific writer, primarily on historical subjects, and in all his works and newspaper articles he never failed to seize an opportunity to espouse the cause of the Jews of Poland.

I hope he will bear in mind this outrageous intimidation, this trifling with Zionist democracy, this willingness to jeopardize the strength and unity of our sacred Zionist cause for selfish, partisan advantage.

NEW YORK (Continued from preceding page)

ers not to go through with the proposed agitation against the loan to Britain.

P.P.S. The public celebrations of Chuna's sixtieth birthday and his departure for Palestine have been postponed on account of Chuna's illness. He just came back from the hospital. More about Chuna on another occasion. I have already written a column about him in the Post once.



Ritz Becomes a Good Papa

Now, wait a minute—The practice baby may be an inanimate doll but it has Harry Ritz at a disadvantage. Expecting to become a father about mid-July, Harry Ritz of the Ritz brothers, movie and night club comedians, has hied himself to the School for Fathers operated by the Visiting Nurses Service in New York City. There Harry learns there is a lot more to this business of being a papa than just being proud of one's offspring. Harry, like other prospective fathers, is taught how to bathe a baby, feed it, comfort, dry and dress it. Started 20 years ago, there are now 15 branches of the school in New York.

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth, I would appreciate it if you would kindly trace the origin and depict the meaning of our family name of Feitelberg. My grandfather came from somewhere near Riga and was a Kurlander. Thank you for your information.

Sincerely,
RUTH FEITELBERG
4509 Third St. Southeast
Washington 20, D. C.

FEITELBERG
This name looks as though it might be of geographical origin, but it isn't.

Its origin is the Hebrew name "Chaim" which means "Life."

For many centuries it was a Jewish custom to give children the name of Chaim, as an omen to reduce child mortality. The name was translated into Latin and became Vital. Vital was pronounced as Feitel, became a family name and the word "berg" was added for its supposed euphony.

There are in Germany localities named Feistelberg, and Veitsberg, but they have nothing to do with your name.

Dear Mr. Pearlroth, Please explain the meaning and origin of my name, Pervin. Sincerely,
MR. J. PERVIN
2553 Fulton St.
Toledo 10, O.

PERVIN
This is a Russian word meaning "Firstborn."
It is a Russian translation of (Continued on next page)

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

"BEVIN" is a curse-word in Palestine, said the Journal's I. Teller, just returned. Well, it's the same in New York. "It is a fact," writes the Day, "that socialists and labor leaders can also be anti-Semites. In an era when moral values have sunk to the pit, anything is possible."



Speaking of moral values, J. Fishman (Journal) points out that about 25 Jewish deputies attended that

Labor conference at Bourne-mouth. They didn't make the "slightest demonstration" against Bevin's rotten speech. In fact, whoever had proposed a decent resolution on Palestine, withdrew it. Several writers remind us that both Laski and Blum, the French guest, spoke after Bevin. Not a word of protest did they utter against his insults. This is a new low in Jewish hush-hush. Fishman doubts that the Jewish Laborites will have the courage to speak out even when the real debate takes place in Parliament. Now, what would Fishman do? "Their position in the party is impossible. For my part, I think they should all resign. They weren't elected as Jews, of course, but how can they stay in a party whose leaders always step on Jewish feelings, and Jewish hopes?"

Dingal Would Have U. S. Abet 'Illegal' Immigration

The Day's S. Dingal has a plan! Let America get the 100,000 into Palestine. Just like that. England's odorous betrayal, plus America's commitments, make that ethically right, as well as necessary. And America has the power, and the force; and can simply announce that Britain has renounced the mandate, and its obligations. Dingal wants the Jews to work on our government immediately.

Meanwhile, his colleague, S. Margoshes, reveals something. He hears England would be willing to go along; if the U.S.A. announced there could be no Jewish state in Palestine—and no further immigration. He scoffs at any idea Truman would accept this.

Let L. Fogelman sum up, in the Forward: "Present-day leaders are spiritual and moral cripples, compared to the great problems

before them. At the rudder are now short-sighted politicians, who attained their posts accidentally. We see this in every great country. Not one leader gives the impression of being a truly great and honest statesman. Each of them is either a cheap demagogue or a petty little man. . . . Thus the world is thrown into a mad dance, tuned by incapable, insignificant persons. And these are unfortunately drunk with power."

News of the Reform Rabbinate

"The Central Conference," reports the Day, "will meet in Chicago June 25-30. Fireworks from the Caucasian branch of the Reform Rabbinate are expected."

Apropos of rabbis, the Journal announces a new pastor at the Hebrew Tabernacle, where Opher was. He is Rabbi Jacob Polish, former chaplain. And why does this orthodox paper print news of a liberal? Well, "Polish is a brother of Rabbi David Polish of Waterbury, a Zionist fighter in the Reform Rabbinate."

Opher, the Synagogue Council's presidential assistant, will have to commute to the Council's office from Paterson now. He has at temple there.

Play on Inter-Marriage Embarrassing to Papers

See the play, "This, Too, Shall Pass," when you are in New York. It is about anti-Semitism in the middle west. A Jewish war hero meets a girl there, who is a Gentile. He is about to marry her, when her mother discovers his race. A "liberal," she yet inveighs against him, and tries to stop them. The Jew is insulted, and leaves the home, pursued by the girl's younger brother calling him back; this younger brother being promptly killed by the Jew's car. The mother's insane hatred then knows no bounds. But the father gets the pair married; and is alienated from his wife.

The Freiheit is militant about this play, which it boasts. The other Yiddish papers are somewhat silent, and embarrassed. I guess inter-marriage is embarrassing.

Weizmann Now Bereft Of Political Support

Weizman has no political party, now. So cables the Journal man from Jerusalem. Group "A" and group "B" of the general Zionists have united. Weizmann is out in the cold, because he led group "A" which always considered England an ally of Zionism. Now that whole theory is killed. Dr. Kleinbaum, of Jerusalem, writes Weizmann off. We are for Dr. Silver, says he.

Zivion Puzzled by World Jewish Congress

That World Jewish Congress puzzles Zivion (Forward). They contradict themselves. First they send a delegation from America to Poland, which brought back a report that Jews can't stay in Poland, and it is a waste of money to support them there.

Then, the same World Congress brings a delegation from Poland, received with wild acclaim at Madison Square Garden; which asks us for money, to support the Jews, and Jewish life, in Poland.



New Material Discovered for Wallets—Torah Parchment

A wallet made out of several pieces of parchment from a Torah Scroll desecrated by the Nazis, and rescued by a Jewish displaced person who found it in the possession of a German prisoner of war, was received here this week by the National Jewish Welfare Board from Chaplain Bert Klein, who is serving with the U. S. Occupation forces in Furtenfeldbruck, Germany. Attached to the cover of the wallet is a red plastic figure of a cat. The piece of parchment used in making the wallet contain the weekly portion from the Torah entitled "Ki Teze" (Deuteronomy 20-26). This portion sets forth the Jewish code of behavior in time of war, rules governing the protection of widows, orphans and strangers, and injunctions against immoral acts.

Madison Square Garden Meeting Largely Unattended

Oh, Madison Square Garden! Week ago Wednesday, Jews "stormed" the place to protest Bevin. But the bitter truth is, it was empty! So cries the Journal's A. Auerbach. There were yawning gaps in balcony and orchestra. He fears the Jews are forgetting; fears our enemies have succeeded in tiring us. But, this Post column must emphasize that on Tuesday, the previous evening, another great demonstration had taken place to welcome the Polish Jews under Dr. Sommerstein (as mentioned above). Now, really! Zivion remarks, "Even the Jews of New York find two meetings in the Garden, one after the other, a little too much."

Here's the record: On Wednesday, when most papers screamed their injunction to go to the Garden, the Communist Freiheit didn't. It didn't have ONE WORD about it. Why? And why did it fill its pages, previously, with appeals to go welcome the Polish Jews on Tuesday? Slight cue: The Freiheit later accused Zionist speakers of "using" the Polish meeting for Zionism. Then it stated flatly that the Wednesday pro-Palestine orators gave a "false answer." And they were on the "imperialist" side.

Niger Says His Committee Never Held Meetings

The Day's S. Niger is disgusted with the American Jewish Congress. All those wonderful resolutions that they passed at their convention, he doesn't believe. They never do anything. He, himself, was once on one of their committees, and it never met. Nor is the Congress really democratic, except in name. But look at the Canadian Jewish Congress! They are everything this isn't. They even support a school for Canadian Jewish teachers, of all things.

There are J.D.C. field workers carrying out the Committee's activities in nearly fifty countries overseas.

Eight more overseas staff members of the Joint Distribution Committee left New York Saturday aboard the S.S. Ernie Pyle for posts in Europe.

MOTHERS WEEP, FRIENDS SING HATIKVAH AS 2 GET DEATH

World Wide News Service

JERUSALEM—Two young Palestinian Jews, Isaac Michael Azbel, and Joseph Simkhon, 19, were sentenced to death here by a British Military court which found them guilty of discharging firearms on British troops and depositing bombs in a raid last March on the Sarafand camp.

After the verdict was pronounced, the two doomed youths joined with members of their families and numerous friends in singing the Hatikvah. While the chanting of the Hatikvah was going on, the mothers of the two youths wept hysterically.

The death sentences, the first passed under the new Palestine emergency defense regulations, are subject to confirmation by the British general commanding Palestine.

The youths, alleged to be members of a Jewish extremist group, were accused of having raided the British camp, with a group of thirty or forty other men, with the intention of stealing ammunition. Both were wounded and captured several miles from the scene of the raid after a gun battle and chase.

The accused refused counsel at the trial, maintaining that they did not recognize the jurisdiction of the British military court. The prosecutor, however, told the court that under the emergency regulations it was necessary to show that the defendants had actually fired shots. He said the fact that they were in the company of others who did the firing was sufficient to bring them within the emergency defense laws.

Your Name

(Continued from preceding page)

a very distinguished Jewish family name.

There is a very old Jewish family who have borne the family name of Becher. Becher is a Hebrew word meaning "First Born."

When your ancestors emigrated from the West into the territory of Russia, Becher sounded too German for the Russian authorities. It was no use trying to explain to the ignorant officials that the name was Hebrew not German. In order to avoid any discussion the name was changed into the Russian "Pervin" an abbreviation of "Pervinets."

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You will, if you keep on putting every dollar you can spare into *U.S. Savings Bonds!*

What else have you planned?

There's more than a home in your plans for the future. What about college for your children, the trips you want to take, and, above all, the financial security you're working to win?

Those all take money, too!

And the surest way to have dollars when you need them is to save now, when you have them.

Buy U.S. Savings Bonds. Buy them regularly

at any bank, post office, or thru the Payroll Plan. Above all, *hang on to every bond you buy!*

These Bonds are just like the War Bonds you own. They put your money to work making more money—every \$75 you save today will be back in 10 years as \$100.

During the war, Bonds helped to guarantee your country's future. Today let them help to guarantee yours!

Now, Back Your Future - Buy U.S. Savings Bonds

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